CANCELLATION AND RELEASE

| STATE OF : ALABAMA | |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF : SHELDY | |
| Page 121-124 of the | ate Mortgage recorded in Book No. Mortgage Records in the Office of v. Alabama, |
| | SLADOR FERLING |
| to the United States of America Trust 1987-1 by virtue of Assign | and assigned to the Rural housing ment of Mortgage recorded in Book of the Mortgage Records |
| in the Office of the Judge of Pr | cobate, County, ull or satisfied by a voluntary |
| | eased from liability maid figh im- |
| hereby fully released, satisfied | I, discharged and canceled. |
| | day of Description |
| september 14, 1987. | |
| | Bankers Trust Company, not in |
| | its individual capacity but solely as Co-Trustee for the |
| | Rural Housing Trust 1987-1. |
| | 1 Marie 1 |
| · · | TYTE PRESIDENT |
| STATE OF NEW YORK: | 12236 PM CERTIFIED |
| STATE OF NEW YORK: | SHELBYO COUNTY JUDGE OF STOBATE |
| F 2 _ \\ | |
| 自己工作 I, the undersigned, a Notary | Publicating and for said County in hat BARRY, as |
| AM P VICE PRESIDENT of Bankers | Trust, whose name is signed to the |
| | |
| 名音中的 this day, that, being informe | VICE PRESIDENT, executed the same |
| Theregoing release, and who is keep this day, that, being informe the she, in his/her capacity as_ | bears date. |
| EAQIGICATITA ou and and and | i de la companya della companya della companya de la companya della companya dell |
| Given under by hand and-off | icial seal. this /b- |
| day of | • / /// |
| MAURICE SANDS Notary Public, State of New York | Marice Heads |
| No. 41-3442110 Ougified in Queens County | |
| Commission Expires Nov. 30, 199 | my Commission Expires: |
| Annuals of the DIDAL HOUSING TH | RUST 1987-1, and the material in the |
| blank spaces in the form was in | serted by or under the direction of VICE PRESIDENT |
| | |
| Prepared by: MILLIE MULL | Approved by heigh Mine 15 |
| | |
| | / / |