THIS INSTRUMENT PREPARED BY:	(NAME) QUE	NTIN D.	EVANS FOR C	OMPASS BANK, F/ ENTRAL BANK OF	K/A THE SOUTH
				MINGHAM, ALABAM	
STATE OF ALABAMA	}	FULL S	SATISFACTIO	N OF RECORDE	D LiEN
COUNTY OF SHELBY)			•	
KNOW ALL MEN BY THESE PRI	ESENTS, That, C	Central Bank			, a corporation,
acknowledges full payment of the inde	btedness secured	by that cer	tain mortgage ex		
AND WIFE SHARYNE F. WALL	ACE		on	JANUARY	24, 1992
which said mortgage was recorded in th	ne office of the J	ludge of Pro	bate Court of	SHELBY 45	County,
Alabama, in Real	Book No			_ , Page No45	7
(and assigned to	in	· · ·	· · · · · · · · · · · · · · · · · ·	Book No	<u></u>
Page No.					
AS RECORDED		•	net # 19	94-04015	•
		•			
		1.		94-04015 CERTIFIED	
			SHELBY COUNTY J	UDGE OF PROBATE 9.50	
COMPASS In Witness Whereof, Central Bank	BANK, F /K/A	South		, a corporat	ion, has caused these
presents to be executed this28TH	day of	DECEMB	ER	, 19<u>_93</u>_ .	
		C	OMPASS BANK Central Bank of	the South	
			Ву	Belly	
			Vis: 0	PERATIONS OFFIC	ER
STATE OF ALABAMA	;				
COUNTY OF JEFFERSON)				
I, the undersigned Notary Public	, in and for said	County in se	ald State, hereby	certify that <u>JEAN</u> I	PELLEGRA
COMPASS BANK, F/K/A	4.44	whose na	me as	Operations Offi	cerof
Central Bank of the South	·•····································	, a c	orporation, is sig	gned to the foregoing i	nstrument, and who is
known to me, acknowledged before t	ne on this day th	hat, being in	formed of the co	ontents of the instrume	nt, <u>She</u>
es such officer and with full authorit	y, executed the s	same volunti	arily for and as t	he act of said corporat	ion.
Given under my hand and Official sea	i this <u>18TH</u>				
			James	L. L. Sala	
			Notary Public	MY COMMISSION EXPIRE	8 FEBRUARY 24, 1997