

This instrument prepared by:

Name: Norman W. Lipscomb

Address: 1400 River Road, N.E.

Tuscaloosa, Alabama, 35404

Source of Title:

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N 1/2	N 1/2	27	21S	01W

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of One Thousand Eight Hundred Seventy Dollars and No/100 (\$1,870.00) conveyed by COLUMBIANA WATERWORKS BOARD to GULF STATES PAPER CORPORATION, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto COLUMBIANA WATERWORKS BOARD, surface rights only in and to the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY IN AND TO:

A 150 ft. x 150 ft. parcel of land in the N 1/2 of the N 1/2 of Section 27, Township 21 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows:

Commence at a concrete monument at the NW corner of the NW 1/4 of the NE 1/4 of Section 27; thence South 00 degrees 31' 49" West for 436.37 ft. to the Point-of-Beginning; thence South 89 degrees 28' 04" East for 45.62 ft. to a 5/8" rebar; thence South 00 degrees 31' 43" West for 150.00 ft. to a 5/8" rebar; thence North 89 degrees 28' 12" West for 150.00 ft. to a 5/8" rebar; thence North 00 degrees 31' 42" East for 150.00 ft. to a 5/8" rebar; thence South 89 degrees 28' 04" East for 104.38 ft. to the Point-of-Beginning. Said parcel containing 0.52 acres more or less.

ALSO, a 20 ft. Ingress/Egress Easement lying 10 ft. either side and adjacent to a centerline over and across a part of the N 1/2 of N 1/2 of Section 27, Township 21 south, Range 1 West, Shelby County, Alabama said centerline being more particularly described as follows:

To find the Point-of-Beginning commence at the NW corner of the NW 1/4 of NE 1/4 of Section 27 and run South 00 degrees 31' 49"

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West for 586.37 ft. to a point on the South boundary of a 0.52 acre parcel; thence along said boundary North 89 degrees 28' 12" West for 12.47 ft. to the Point-of-Beginning of said centerline; thence along centerline run South 2 degrees 40' 30" West for 60.87 ft.; thence 79.84 ft. along a curve to the left with a 69.36 ft. radius, a 45.00 ft. tangent, and a 65 degrees 56' 48" Delta; thence South 63 degrees 16' 17" East for 126.62 ft.; thence 69.36 ft. along a curve to the left with a 200.00 ft. radius, a 35.03 ft. tangent, and a 19 degrees 52' 09" Delta; thence South 82 degrees 34' 05" East for 125.82 ft. to the Point-of-Ending, said Ingress/Egress Easement containing 0.21 acres more or less.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas and minerals, and mineral and mining rights that it may own.

GRANTOR RESERVES unto itself, its agents, employees, successors, and assigns, the right to use said right-of-way.

TO HAVE AND TO HOLD, the aforegranted premises to the said COLUMBIANA WATERWORKS BOARD, its heirs, successors, and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by Charles F. Huguen, its General Manager, Nairwood Division, who is duly authorized on this the 30th day of September, 1993.

ATTEST:

GULF STATES PAPER CORPORATION

By: Charles F. Huguen

By: Charles F. Huguen

Its: Secretary

Its: Vice President

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Linda M. Montgomery, a Notary Public in and for said county, in said state, hereby certify that Charles F. Huguen, whose name as General Manager, Narrwood Division, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of September, 1993.

Linda M. Montgomery
Notary Public

My commission expires:

9/9/95

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

Columbiana Waterworks Board
107 Mildred Street
Columbiana, AL 35051

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