

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to: Heyward C. Hosch Walston, Stabler, Wells, Anderson & Bains Financial Center, Suite 500 505 20th Street North Birmingham, Alabama 35203		<div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-weight: bold;">1994-03970</div> <div style="text-align: center; font-weight: bold;">02/07/1994-03970 08:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DGS MCD 19.00</div>	
Pre-paid Acct. # _____			
Name and Address of Debtor (Last Name First if a Person) Supreme Partners, L.L.C. 3217 Airport Highway Birmingham, Alabama 35222			
Social Security/Tax ID # _____			
A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
SECURED PARTY (Last Name First if a Person) The Industrial Development Board of the Town of Pelham City Hall Pelham, Alabama 35124		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank, National Association P. O. Box 11007 Birmingham, Alabama 35288 Atten: B'ham Comm. Real Estate Loan Dep't	
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or Items) of Property: The properties and interests in properties described on Schedule I hereto, which are covered by a Mortgage and Indenture dated as of January 1, 1994 from The Industrial Development Board of the Town of Pelham to AmSouth Bank, National Association and leased by said Board to Supreme Partners, L.L.C. pursuant to Lease Agreement dated as of January 1, 1994.			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div></div>			
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
<input type="checkbox"/> This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____	
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
<input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.		8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
<input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
<input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor			
<input type="checkbox"/> as to which the filing has lapsed.			
Signature(s) of Debtor(s) Supreme Partners, L.L.C.		Signature(s) of Secured Party(ies) or Assignee THE INDUSTRIAL DEVELOPMENT BOARD OF THE TOWN OF PELHAM	
Type Name of Individual or Business		Type Name of Individual or Business	
1) FILING OFFICER COPY — ALPHABETICAL		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1	
2) FILING OFFICER COPY — NUMERICAL		Approved by The Secretary of State of Alabama	
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT			
(4) FILE COPY — SECOND PARTY(S)			
		(5) FILE COPY DEBTOR(S)	

DESCRIPTION OF PROPERTY
JUDGE OF PROBATE

All fixtures now or hereafter covered by that certain Lease Agreement dated as of January 1, 1994 between the Secured Party and the Debtor, which is recorded in the Office of the Judge of Probate of Shelby County. Said Fixtures are located on real property described on Exhibit A hereto. The Secured Party is the record owner of such real property. This financing statement is to be cross-indexed in the real estate mortgage records. This financing statement is filed as a precautionary measure only, and neither the execution nor filing shall constitute an admission that such filing is either required or proper.

EXHIBIT A
to
Mortgage and Indenture
dated as of
January 1, 1994

from

The Industrial Development Board
of the Town of Pelham

to

AmSouth Bank, National Association

A parcel of land located in the Northwest Quarter of the Southeast Quarter of Section 13, Township 20 South, Range 3 West, Pelham, Shelby County, Alabama, more particularly described by metes and bounds as follows:

Commence at the southeast corner of the NW 1/4 of the SE 1/4 of Section 13, Township 20 South, Range 3 West, Pelham, Shelby County, Alabama, and run thence westerly along the south line of said quarter-quarter a distance of 442.32' to a point on the west side of a drainage canal; thence turn a deflection angle of 113° 54' 17" right, and run northeasterly along the west line of said canal a distance of 559.95' to a point; thence turn a deflection angle of 90° 00' 00" to the left and run west northwesterly a distance of 184.28' to the point of beginning of the property (shown hereon as Lot 13), being described; thence continue along last described course a distance of 179.66' to a point; thence turn a deflection angle of 92° 18' 03" to the right and run northeasterly a distance of 256.36' to a point; thence turn a deflection angle of 60° 27' 43" to the right and run northeasterly a distance of 216.91' to a point on the westerly line of a cul de sac being in a curve to the left having a radius of 80.0' and a central angle of 49° 11' 39"; thence run southeasterly along the arc of said curve an arc distance of 68.68' to a point; thence run southwesterly a distance of 323.30' to the point of beginning.

ALSO:

A parcel of land located in the Northwest Quarter of the Southeast Quarter of Section 13, Township 20 South, Range 3 West, Pelham, Shelby County, Alabama, more particularly described by metes and bounds as follows:

Commence at the southeast corner of the NW 1/4 of the SE 1/4 of Section 13, Township 20 South, Range 3 West, Pelham, Shelby County, Alabama and run thence westerly along the south line of said quarter-quarter a distance of 442.32' to a point on the west side of a drainage canal; thence turn a deflection angle of 113° 54' 17" right and run northeasterly along the west line of said canal a distance of 559.95' to the point of beginning of the property (shown hereon as Lot 12), being described; thence turn a deflection angle of 90° 00' 00" to the left and run west-northwesterly a distance of 184.28' to a point; thence turn a deflection angle of 103° 34' 07" right and run northeasterly a distance of 323.30' to a point of the southerly line of a cul de sac in a curve to the left having a radius of 80.0' and a central angle of 62° 27' 50"; thence run along the arc of said cul de sac curve an arc distance of 87.22' to the PRC (Point on Reverse Curve) of a curve to the right having a radius of 30.0' and a central angle of 56° 56' 48"; thence run along the arc of said curve an arc distance of 29.82' to the P.T. of said curve; thence continue along the tangent of last described curve a tangent distance of 2.60' to a point on the same said west line of same said canal; thence turn a deflection angle of 81° 57' 03" right and run southwesterly along said line of said canal a distance of 349.06' to the point of beginning.

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to
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dated as of
January 1, 1994

from

The Industrial Development Board
of the Town of Pelham

to

AmSouth Bank, National Association

Inst # 1994-03970

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