TRANSFER AND ASSIGNMENT

| | STATE OF | ALABAMA |) | | | |
|--|--|--|--------------------------|---|--------|---------|
| | COUNTY OF | JEFFERSON |) | | | |
| | COD VALUE REC | EIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, | | | | |
| | sell, convey, assign and deliver unto FIDELITY NATIONAL BANK those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz: | | | | | |
| | | | | | | |
| | NAMES(S) OF MORTGAGOR | | BOO K Jnst | PAG E ≠÷ | COUNTY | STATE |
| DANIEL LISA O | B. WHITMAN & WHITMAN | wife, | 1994- | 03964 | SHELBY | ALABAMA |
| | | | | | | |
| | | | | | | |
| THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned. | | | | | | |
| | TO HAVE AND TO HOLD unto FIDELITY NATIONAL BANK | | the said | _, its successors and assigns, forever. | | |
| | IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 26th day of, 19 94. | | | | | |
| | COATS & CO., INC. | | | | | |
| | | | | | | |
| | ATTESTED BY: May Pully 1994-03965 | | | | | |
| | | | | | | |
| | STATE OF ALABAMA) COUNTY OF JEFFERSON) | | | DE/D7/1994-D3965 D8:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50 | | |
| | I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc. GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 26th day of January, 19 94. Rotary Public | | | | | |
| | | | | | | |
| | My Commissio | on expires: | Asc. | <u>5, 1991</u> . | | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209