

IN THE CIRCUIT COURT OF
SHELBY COUNTY, ALABAMA

IBEX, INC., an Alabama
corporation,

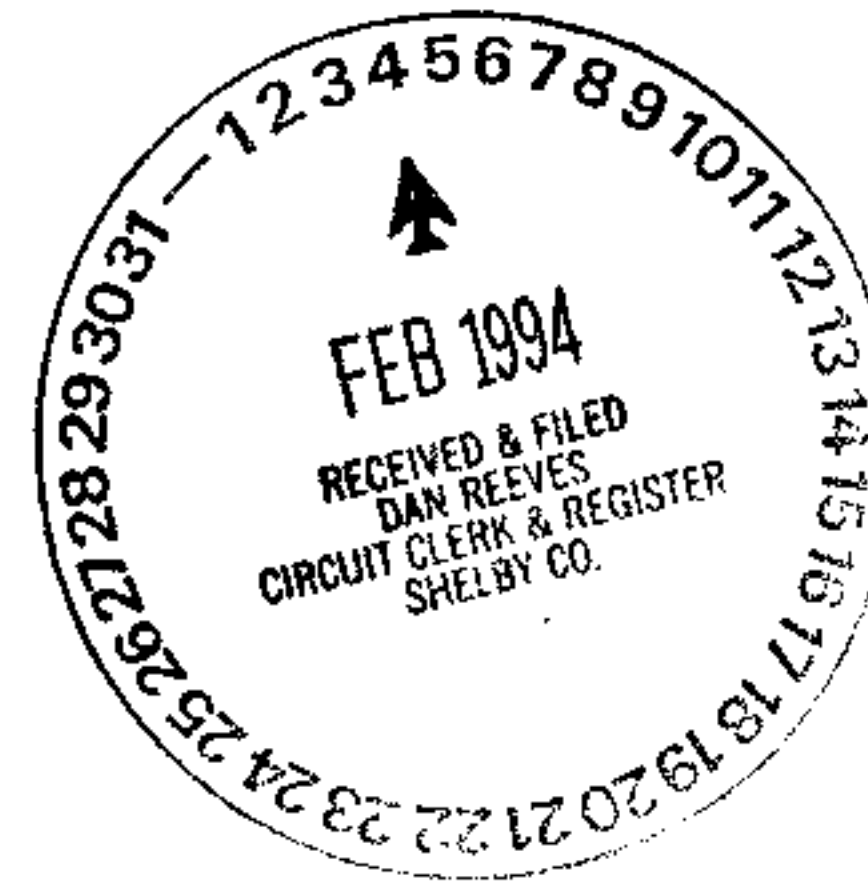
Plaintiff,

VS.

BROOKLINE FOREST, INC., an
Alabama corporation; BETTY R.
SHIRLEY, an individual; CITY
FEDERAL SAVINGS & LOAN
ASSOCIATION, a federally
chartered savings and loan
association; SERVICE CORPORATION
OF ALABAMA, an Alabama
corporation which was a wholly
owned subsidiary of City Federal
Savings & Loan Association, and
THE RESOLUTION TRUST
CORPORATION, a governmentally
created corporation,

Defendants.

CIVIL ACTION NO: CV-94-074



LIS PENDENS NOTICE

TO THE JUDGE OF PROBATE OF SAID COUNTY:

You are hereby notified that on the 4th day of February,
1994, suit was begun by IBEX, Inc. in the Circuit Court of Shelby
County, Alabama, Case No. CV-94-074, and that the names of
all the parties to said suit are as follows:

Plaintiff

IBEX, Inc., a corporation

Defendants

Brookline Forest, Inc.;
Betty R. Shirley; City
Federal Savings & Loan
Association; Service
Corporation and RTC
Corporation

The complaint in said action seeks to enforce a mechanics or
materialman's lien against the described property in Shelby County,

02/04/1994-03910
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 15.50

Inst # 1994-03910

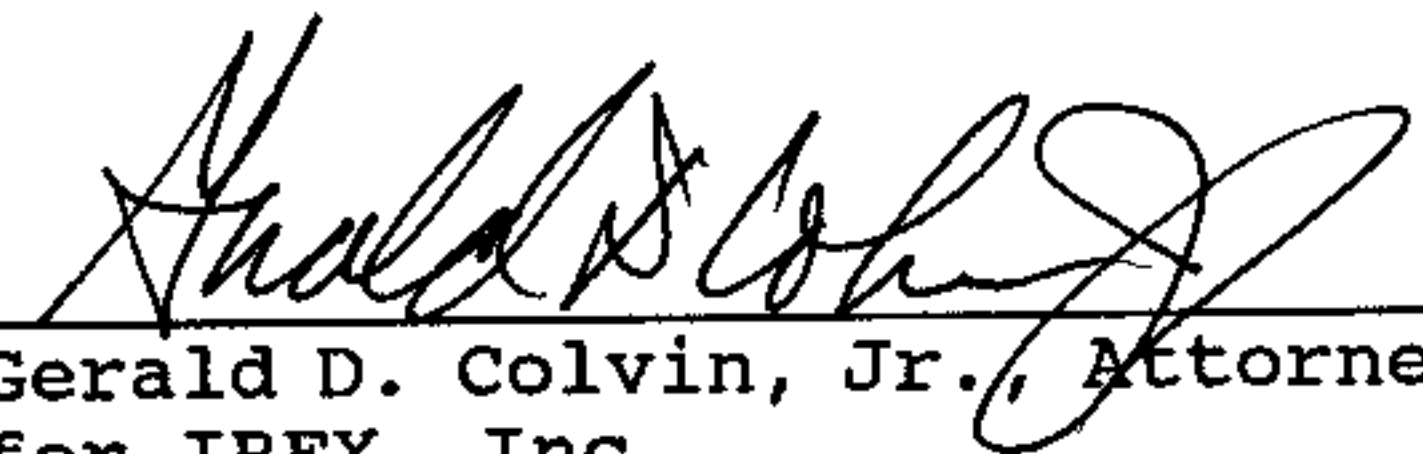
700. Box 36-867
Birmingham, AL 35236

Alabama, to-wit:

Attached hereto as Exhibit "A"

All persons are notified by the filing of this notice of the pendency of said complaint.

BISHOP, COLVIN, JOHNSON & KENT
317 - 20th Street, North
P. O. Box 370404
Birmingham, Alabama 35237
(205) 251-2881


Gerald D. Colvin, Jr., Attorney
for IBEX, Inc.

STATE OF ALABAMA)

SHELBY COUNTY)

IN THE OFFICE OF THE JUDGE OF PROBATE OF SAID COUNTY:

I hereby certify that the within Lis Pendens was filed in this Office for record on the _____ day of February, 1994, at _____ o'clock _____ M. and duly recorded in Lis Pendens Book _____ at page _____ and examined.

Judge of Probate

EXHIBIT "A"

Commence at the S.W. Corner of the S.W. 1/4 of the S.W. 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence continue east along said quarter-line, 575.73'; thence a delta angle of 69°14'00" left, 264.60'; thence a delta angle of 2°25'30" right, 179.95'; thence a delta angle of 11°35' left, 154.12'; thence, a delta angle of 8°34' left, 89.52' to the Point of Beginning; thence continue along said line, 125.00'; thence a delta angle of 3°03' right, 98.29'; thence a delta angle of 63°00' left, 128.00'; thence a delta angle of 80°00' left, 84.00'; thence a delta angle of 80°00' right, 65.00'; thence an angle to the right of 145°00', 176.00'; thence a delta angle of 60°00' left, 130.00'; thence an angle to the right of 164°00', 55.00'; thence a delta angle of 56°30' left, 140.00'; thence an angle to the right of 130°00', 380.00' to the Point of Beginning. Said parcel contains 2.55 Acres more or less.

Inst # 1994-03910
02/04/1994-03910
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 15.50

Inst # 1993-24522
08/17/1993-24522
03:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50