

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

EQUICREDIT CORPORATION OF ALA.

that certain mortgage executed by JOHN H. LOCKE and JANICE T. LOCKE, HUSBAND AND WIFE bearing the date of the January 21, 1994, and recorded in volume ^{Inst #} ~~VOLUME/BOOK~~ 1994, PAGE

03898, of the mortgage records in the Office of the Probate Judge of SHELBY County, State of **ALABAMA**, together with the debt thereby secured and the property therein described.

In Witness Whereof, **FIRST CAPITAL MORTGAGE CORPORATION** has caused this instrument to be executed by **PHILIP L. KING**, its **VICE PRESIDENT**, who is thereunto duly authorized, and the seal of said corporation to be hereunto affixed, on this 21st day of January, 1994.

FIRST CAPITAL MORTGAGE CORPORATION

Philip L. King
Its: VICE PRESIDENT

THE STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county and state, hereby certify that PHILIP L. KING, whose name as VICE PRESIDENT of FIRST CAPITAL MORTGAGE CORPORATION signed to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of January, 1994

THIS INSTRUMENT PREPARED BY:

S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

Margaret M. Lee
Notary Public
2-5-95

02/04/1994-03899
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-03899