| 93746B |
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STATE OF ALABAMA

| COUNTY | OF  | SHELBY |
|--------|-----|--------|
| COUNTI | Or. |        |

## ASSIGNMENT OF MORTGAGE

| does hereby transfer, assign and convey unto  AMSOUTH MORTGAGE COMPANY, INC. P.O. BOX 847, BIRMINGHAM, ALABAMA 35201  its successors and assigns, all of Assignor's right, titl interest in, to and under that certain Mortgage executed by  KEITH B. MILLER, AN UNMARRIED PERSON AND TIFFANY ELLIS, AN UNMARRIED PERSON GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of Probate Court of SHELBY County, Alabama, in Dee  1994 — Page 13819, together with the property therein describ wit:  LOT 101, ACCORDING TO THE SURVEY OF GREYSTONE RIDGE GARDEN HOMES, A  | e and : RSON of the            |
|--|--------------------------------|
| its successors and assigns, all of Assignor's right, titl interest in, to and under that certain Mortgage executed by KEITH B. MILLER, AN UNMARRIED PERSON AND TIFFANY ELLIS, AN UNMARRIED PERSON OF THE COURT OF SHELBY County, Alabama, in Dee Page 038/9, together with the property therein describering wit:  | e and : RSON of the            |
| interest in, to and under that certain Mortgage executed by  KEITH B. MILLER, AN UNMARRIED PERSON AND TIFFANY ELLIS, AN UNMARRIED PERSON OF THE PROPERTY OF TH | :<br>ERSON<br>of the<br>d Book |
| interest in, to and under that certain Mortgage executed by  KEITH B. MILLER, AN UNMARRIED PERSON AND TIFFANY ELLIS, AN UNMARRIED PERSON OF THE PROPERTY OF TH | :<br>ERSON<br>of the<br>d Book |
| to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of Probate Court of SHELBY County, Alabama, in Dee Page 038/9, together with the property therein describe wit:  | of the                         |
| to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of Probate Court of SHELBY County, Alabama, in Dee 94 - Page 0.38/9, together with the property therein describe wit:  | of the                         |
| Probate Court of SHELBY County, Alabama, in Dee $94-$ Page $0.38/9$ , together with the property therein describe wit:   | d Book                         |
| 94- Page $0.38/9$ , together with the property therein describe wit:   |                                |
| wit:   | ed, to                         |
|  | •                              |
| 101 AGGODDING TO THE SUDVEY OF GREVSTONE RIDGE GARDEN HOMES, A   |                                |
| RECORDED IN MAP BOOK 16, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNT BEING SITUATED IN SHELBY COUNTY, ALABAMA.  | S<br>Y, ALABAM                 |
| in SHELBY County, Alabama, the indebte   | edness                         |
| secured thereby, and all powers and privileges contained in  |                                |
| mortgage, same being dated:  | ,                              |
|  |                                |
| JANUARY 28, 1994   | •                              |
| Seal affixed hereto by it's duly authorized corporate office this $28	ext{TH}$ day of $3	ext{ANUARY}$ 19 $\frac{94}{1}$  |                                |
| GRIFFIN_FEDERAL SAVINGS  | BANK                           |
| BY: Elevel Olil  | len                            |
| STATE OF GEORGIA COUNTY OF FAYETTE   |                                |
|  | r said<br>s Vice               |
| 10 . 4   | to me,<br>of the               |
| state and county, hereby certify that Edward E. Scudder as President of GRIFFIN FEDERAL SAVINGS BANK, and who is known acknowledged before me on this day that, being informed contents of the Assignment, signed his name as officer of corporation on the day same bears date.  GIVEN under my hand and official seal this 28TH Contents.  | to me,<br>of the<br>said       |
| state and county, hereby certify that Edward E. Scudder as President of GRIFFIN FEDERAL SAVINGS BANK, and who is known acknowledged before me on this day that, being informed contents of the Assignment, signed his name as officer of corporation on the day same bears date.  GIVEN under my hand and official seal this 28TH  JANUARY  1994  Notary Public  A. Brudley  Notary Public  A. Brudley  Notary Public  | to me,<br>of the<br>said       |
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