- •	This Form Provided By	SEND TAX NOTICE TO:
SHELBY	Y COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051	(Name) William P. Spencer
	(205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Address) 141 Cambridge Lane
•	ment was prepared by	Alabaster, Alabama 35007
-	Courtney Mason & Associates, P.C.	
-	100 Concourse Parkway, Suite 350, Birming	nam, Alabama 33244
Form 1-1-27 R WARRANT	Y DEED-Lawyers Title Insurance Corporation, Birmingh	am, Alabama
-	ALABAMA KNOW ALL MEN BY THE	SE PRESENTS:
That in con	sideration of One hundred sixteen thousand nin	e hundred and no/100(\$116900.00)
	ersigned granter (whether one or more), in hand paid by the	ne grantee herein, the receipt whereof is acknowledged, I
or we,	John D. Brasher d/b/a Brasher Construction	Company
(herein ref	erred to as grantor, whether one or more), grant, bargain,	sell and convey unto
	William P. Spencer erred to as grantee, whether one or more), the following of Shelby County	described real estate, situated in y, Alabama, to-wit:
reco Coun	65, according to the survey of Cambridge Inded in Map Book 17 page 99, in the Probatty, Alabama; being situated in Shelby Courtain and mining rights excepted.	e Office of Shelby
_	ect to easements, restrictions, rights of current taxes, if any, of record.	way, limitations, setback lines,
Subje Alaba	ect property is not the homestead of John ama.	D. Brasher as defined by the Code of
	,900.00 of the above-recited purchase priced simultaneously herewith.	
		Inst # 1994-03809
	•	02/04/1994-03809
	1	O:31 AM CERTIFIED
		SHELBY COUNTY JUDGE OF PROBATE OO! MCD 20.50
TO HAVE	AND TO HOLD to the said grantee, his, her or their heirs	
their heirs unless othe heirs, exec against the	and assigns, that I am (we are) lawfully seized in fee simplerwise noted above; that I (we) have a good right to sell and attors and administrators shall warrant and defend the said lawful claims of all persons.	tors, and administrators covenant with the said GRANTEES, le of said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we) will and my (our) me to the said GRANTEES, their heirs and assigns forever.
		hands(s) and seal(s), this28th
day of	January , 19, 19	T-1- D D
		John D. Brasher d/b/a Brasher Construction Company
	(Seal)	BY: John J. Drauker (Seal)
	,	John D. Brasher
***************************************	(Seal)	(Seal)
**************************************	(Seal)	(Seal)
STATE OF	F ALABAMA	Jeneral Acknowledgment
	COUNTY	
I,	the undersigned	nuction Company
hereby cer whose nam	tily that	nce, and who 18 known to me, acknowledged before me

.....executed the same voluntarily

Notary Public.

MY COMMISSION EXPIRES

3-5-95

on the day the same bears date.