## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in	consideration of One Dollar (\$1.0	0) and other good and valuable considerations to it in hand
paid, the receipt	whereof is hereby acknowledged,	the undersigned FIRST ALABAMA BANK
Shelby County	, a corporation, does	hereby release and discharge from the lien of that certain
mortgage execute	d by Roy Martin Construc	ction, Inc. dated March 17, 1993
recorded in Volum	Inst. # 1993-08034	Probate Records of She1by County,
	owing described property:	
	02 de Duchata Offica of Chal	st Subdivision, 5th Sector, as recorded in Map lby County, Alabama. Inst * 1994-03773
		02/04/1994-03773 08:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
shall be and continue the said mortgage the said FIRST A	nue to remain in all respects to said in said mortgage and the note the LABAMA BANK  Shelby Court	all other property in said mortage described and conveyed, dimortgage, and that all the covenants and undertakings of ereby secured shall continue in full force and effect, and nty, a corporation, shall continue to have all rights cept as to the above described premises.
IN WITN	SS WHEREOF, the undersigned,	FIRST ALABAMA BANK Shelby County, a
corporation, has	caused these presents to be execut	ed byK. R. Kirkland
its Presid		, duly authorized thereto, on this6thday
of December	. 19 93	
		FIRST ALABAMA BANK Shelby County  By K. R. Kirkland, its President
STATE OF ALAI	RAMAI	
	UNTY)	
	lersigned authority, a Notary Pub R. Kirkland	olic in and for Said County and State hereby certify that whose name as
of FIRST ALABA	AMA BANK Shelby County	
release, and who	is known to me, acknowledge befo	re me, on this day, that being informed of the contents of the
conveyance, he,	as such officer, and with full author	ority, executed the same voluntarily for and as the act of said
corporation.		
C:	lan man band and afficial and this	6th day of
Given und	er my hand and official seal this FIRST ALABAMA BANK	uay or
	SHELBY COUNTY	Lona J. Schmidt
LON-148	REAL ESTATE BUFF.	Notary Public
<del>.</del>	P. O. BOK 200 PELHAM, Al. (19),24	MY COMMISSION EVAIRES FERRUARY 2 1995