

RELEASE OF LIEN

TYPE 2
PIF 12-1-93
STMC #1938832
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
Yolanda Alderete, Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 6, 1988 executed by WILLIAM H. LOPER, JR., A SINGLE MAN to AMSOUTH MORTGAGE COMPANY, INC. recorded in BOOK 208 PAGE 993 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 216 PAGE 252 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 25TH Day of JANUARY, 1994.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 25TH Day of JANUARY, 1994.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Oct. 31, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

Inst # 1994-03746

02/03/1994-03746
03:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NCD 8.50

Inst # 1994-03746