THIS INSTRUMENT PREPARED BY: (IN AIVIE)	Brenda Broome, Re Compass Bank	sidential Real Estate	//
ť	(ADDRESS) 15 South 20th Street, Suite 1502			
· ·]	Birmingham, Alaba	ima 35233	
STATE OF ALABAMA)				
A.L		PARTIAL RELEASI	E OF RECORDED LIEN	
COUNTY OF SHELBY				
KNOW ALL MEN BY THESE PRES	ENTE That C	(COMP	ASS BANK, FORMERLY) The South	rnoration
				porution,
does hereby release from the lien of that co	ertain mortgage	executed by		
Homes & Land, Inc.	<u> </u>		_on July 28, 1992	
which said mortgage was recorded in the o	ffice of the Jud	ge of Probate Court of	She1by	_County,
Alabama, in <u>INSTRUMENT NUMBER</u>	_ x xxxxxx_1	992-15359	, Page No	, <u> </u>
(and assigned to	in		Book No	
Page No.				
Lots 39, 28, and 32, accord Map Book 16, Page 153, in t	the Probate	Office of Shelby	y County, Alabama.	
•				
		Inst #	1994-03743	
				·
		02/03/	1994-03743	
		03:18 P	M CERTIFIED NTY JUDGE OF PROBATE	
			HCD 8.50	
Said mortgage shall continue in full t	force and effect	with respect to the other	er property covered thereby.	
In Witness Whereof, Central Bank of	(COMPA	SS BANK, FORMERL		used these
presents to be executed this to	day of <u>Febr</u>	ruary	, 1 9_ 94.	
	•		COMPASS BANK, FORMERLY)	
		Central Bank of	499	
		Du -	Captille Land	
		ByVi	ce President	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
I, the undersigned Notary Public, in	and for said Co	unty in said State, hereb	γ certify that	
Philip R. Webb	w	rhose name asVi	ce President	of
(COMPASS BANK, FOR the South				and who is
known to me, acknowledged before me or	n this day that, l	being informed of the co	ntents of the instrument, <u>he</u>	
as such officer and with full authority, exe	ecuted the same	voluntarily for and as th	ne act of said corporation.	
Given under my hand and Official seal this	s <u>lst</u> day	of <u>February</u>	, 19 <u>94</u> .	
		D ~	₽	
		Notary Public	MY STATISTICS AND EXPERES AND 12	
			The second secon	1 200°

And the same of th