THIS INSTRUMENT PREPARED BY:	(NAME)	<del></del>	esidential Real Estat	te U 0.
	(ADDRESS)	Compass Bank 15 South 20th Str Birmingham, Alaba	reet, Suite 1502 ama 35233	
STATE OF ALABAMA	)			
COUNTY OF SHELBY	)	PARTIAL RELEAS	E OF RECORDED LIEN	V
		(COMPASS	BANK, FORMERLY)	
KNOW ALL MEN BY THESE PRE	SENTS, That,	Central Bank of <u>the S</u>	South	_, a corporation,
does hereby release from the lien of that	certain mortga	ge executed by		
Strain Construction, Inc.			on <u>August 13, 1992</u>	
which said mortgage was recorded in the	office of the Ju	udge of Probate Court of _	Shelby	County,
Alabama, in <u>Instrument Number</u>	<b>x</b> xxxxxxxx	1992-17391	, Page No	
(and assigned to	in		Book No	
Page No	o the Map	and Survey of Plan	ntation South, Third	Sector, of Probate
		Inst # :	1994-03742	
Said mortgage shall continue in ful	I force and effe	O3:18 PM SHELBY COUNT OO1 NC		-··
In Witness Whereof, Central Bank of	(COMPASS	BANK, FORMERLY)	, a corporation,	has caused these
•			, 19_94.	THE SECTION CITY
presents to be executed thislst	day of		SS BANK, FORMERLY)	
			the South	
		By	2 Children	
		· <del>- / · · ·</del>	resident	
STATE OF ALABAMA				
STATE OF ALABAMA				
COUNTY OF JEFFERSON	•			
I, the undersigned Notary Public, in	n and for said C	County in said State, hereby	y certify that	
Philip R. Webb (COMPASS BANK, FO	DMEDIV)	whose name as <u>Vice</u>	President	of
Central Bank ofthe South		, a corporation, is	signed to the foregoing instru	ment, and who is
known to me, acknowledged before me o	n this day that	, being informed of the cor	ntents of the instrument,	he
as such officer and with full authority, ex	ecuted the sam	e voluntarily for and as the	e act of said corporation.	
Given under my hand and Official seal th	is <u>lst</u> da	y of <u>February</u>	, 19 <u>_94</u> .	
		Russ	Aver-	
		Notary Public	MY SOLUTION (III	ES 10ME 12, 1724

Farm No. 99/33-1216 Rev. 7/79