

State of ALABAMA
County of SHELBY

Ref. Number:
Loan Number: 6732065

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Financing, Inc.
hereby grants, bargains, sells, conveys, assigns and delivers unto
Express America Mortgage Corporation, whose post office address is
P.O. Box 78224, Phoenix, Arizona 85062-8224
, its successors and/or assigns, that certain mortgage executed by
John W. Pratt and Shirley W. Pratt, husband and wife
to Mortgage Financing, Inc.
together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title
and interest of the undersigned in and to the land and property conveyed by said mortgage and described more
fully as follows:

Lot 19, according to the Survey of Greystone Ridge Garden Homes,
as recorded in Map Book 16 page 31 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

To have and to hold unto Express America Mortgage Corporation
, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security
Instrument.

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized
representatives to be effective as of December 17, 1993

Inst # 1993-41136

By

Kimberly F. Lukich
Kimberly F. Lukich
V.P.

State of AL §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Kimberly F. Lukich, whose name as V.P. of
Mortgage Financing Inc, a AL Corp,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, he/she, as such representative and with full authority, executed the
same voluntarily for and as the act of said

Given under my hand and official stamp this 17th day of December, 1993.

W. J. [Signature]
Notary Public

EXP. 12/22/94

This Instrument Prepared By:

After Recording Mail To:

Inst # 1994-03723

ASSIGNMENT OF MORTGAGE

02/03/1994-03723
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

EACORPAL 6/93

94-03723