

STATE OF Alabama
COUNTY OF Jefferson

Loan # 408641

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 15th day of July, 19 93, by and between Mortgage Brokers Services, Inc., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and Molton Allen and Williams Corp. called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee. Together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of and duly identified as follows:

ORIGINAL MORTGAGOR DATE OF MORTGAGE BOOK PAGE
Norma N. Rogers, MARRIED July 15, 1993 Inst # 1993 - 24616

IN WITNESS WHEREOF, the said Mortgage Brokers Services, Inc. caused these presents to be signed and by its President and attested by its Secretary, and its corporate seal hereto affixed this 15th day of July, 19 93.

ATTEST:

Barbara Nelson
Secretary
Typed Name: Barbara Nelson

Mortgage Brokers Services, Inc.
Lenders Name that Loan Closed in
BY: Paul A. Hammond
President
Typed Name: Paul A. Hammond

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned Notary Public in and for said County and said State, hereby certify that Paul A. Hammond, and Barbara Nelson whose names as President, Secretary respectively, of Mortgage Brokers Services, Inc., a Corporation, signed the foregoing instrument and who are known to me, acknowledge before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for such and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 15th day of July 19 93

Judith Jones Barrett
Notary Public

MY COMMISSION EXPIRES AUGUST 14, 1994
Inst # 1993-24617

08/18/1993-24617
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-03693

02/03/1994-03693
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50