## RELEASE OF LIEN

This instrument was Prepared by Donna Cole

CL #2333290 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 12, 1991, executed by CROSS-KIMBRELL PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages BOOK 381, Page 223 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u>, Its Vice President and <u>Hugh Johnson</u>, Its Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>, <u>Alabama</u> on this <u>31ST</u> day of <u>JANUARY</u>, 19<u>94</u>.

LOT 5, GREYSTONE

SouthTrust Mortgage Corporation

Vice President

Tost # 1994-03654

ATTEST:

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON 02/03/1994-03654 10:59 AM CERTIFIED

I, the undersigned, a Notary Public Thomas for the said State, hereby certify that <u>W. Guy Warren</u>, whose name as Vice President and <u>Hugh Johnson</u>, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31ST day of  $\underline{JANUARY}$ ,  $19\underline{94}$ .

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060

Birmingham, Alabama 35253

Attn: Construction Loans

Notary Pyblic

My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1996.

MY COMMISSION EXPIRES: Jab. 6, 1996. MONDED THRU NOTARY PUBLIC UNDERWRITERS.