

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **HILTON MORTGAGE CORPORATION**
does hereby grant, bargain, sell, convey, assign, and deliver unto
FIRST LIBERTY BANK
its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
JAMES E. PARRISH	Inst	#	SHELBY	ALABAMA
SUSAN J. PARRISH	1994-03642			

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **FIRST LIBERTY BANK**

, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **HILTON MORTGAGE CORPORATION**
as owner of said mortgages has caused these presents to be executed
this the 26th day of January, 1994

HILTON MORTGAGE CORPORATION

BY: J. A. Wade

ATTESTED

BY: Nana R. Wade

STATE OF Alabama
COUNTY OF Montgomery

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
J. A. Wade and Nana R. Wade
whose names as President and Secretary/Treasurer
respectively, of Hilton Mortgage Corporation
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 26th day of January, 1994

[Signature]
Notary Public

My commission expires 4/28/97

Inst # 1994-03643

ALASS 10/93

02/03/1994-03643
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-03643