ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by the Bank of Mississippi (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by LARRY L. ROBINSON AND DELILAH S.

ROBINSON, HUSBAND AND WIFE on the 25th day of January, 1994, and recorded in Jast 1994, Page 03621 of the records of the Probate Office of Shelby

County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A".

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D.Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 23th day of January, 19 94, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: ______/Steven D. Fleming

Attest:

By: Barry D. Logan.

Its Assistant Vice President

STATE OF ALABAMA

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25thday of January, 1994

Patricia Hughes Carver

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst + 1994-03622

O2/O3/1994-O3622
O9:52 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
12.00

75U-7607 * *--

This instrument prepared by:

Beginning at the Southeast corner of the North 1/2 of Fractional "B" of Section 12, Township 24 North, Range 12 East, Shelby County, Alabama; thence run North 70 deg. 30 min. West a distance of 498 feet to a point on centerline of Paved Road, Shelby County No. 18; thence run North 4 deg. 00 min. West a distance of 422.3 feet along centerline of said County Road to a point; this being the point of beginning of the tract herein conveyed; thence South 82 deg. 30 min. East a distance of 242 feet to a point; thence North 7 deg. 30 min. East a distance of 208.33 feet to a point; thence North 82 deg. 30 min. West a distance of 265.3 feet to a point in centerline of said County Road; thence South along centerline of said County Road a distance of 210 feet to the point of beginning, less right of way easement of said County Road. This land being and lying in the North 1/2 of Fractional "B" of Section 12, Township 24 North, Range 12 East; being situated in Shelby County, Alabama.

R94-1177 ROBINSON

Inst * 1994-03622

02/03/1994-03622 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 12.00