8.50

Loan # 720876-2 XXXXXXXX PIF 11-30 3

HUSBAND AND WIFE	right, title, interest, claim or demand whatsoever which the undersigned TGAGE dated MAY 13, 1988
and recorded in the Recorder's Office of SHE	County, in the State of ALABAMA cument No. together with all appurtenances and
PREVIOUSLY RECORDED BK 184 PG 844	gal description of the real estate encumbered thereby is as follows:
BLOCK 1 ACCORDING TO THE RE SURVE PAGE 35, IN THE PROBATE OFFICE OF ALABAMA	Y OF LAUREL CLIFFS, AS RECORDED IN MAP BOO 12, SHELBY COUNTY, SHELBY COUNTY,
THE POPEGACE IN MILER TO COMPACT	
IN WITNESS WHEREOF, DOVENMUEH attested by its duly authorized officers and its Corp. 1994	LE MORTGAGE, INC., has caused these presents to be executed and porate Seal to be hereunto affixed as of
ATTEST:	
	DOVENMUEHLE MORTGAGE, INC., A Delaware Corporation
By: Josephine C. Pucci, Its Assistant Secretary	By: Mary K. Przybyla, Its Senior Vice President
-	
STATE OF ILLINOIS)	OFFICIAL SEAL " DAVID P. TAYLOR TARY PUBLIC. STATE OF ILLINOIS COMMISSION EXPIRES 11/5/96
STATE OF ILLINOIS SS. COUNTY OF COOK I, David P. Taylor, a Notary Public in and for K. Przybyła, personally known to me to be the Senior Corporation, and Josephine C. Pucci, personally known are subscribed to the within Instrument, appeared bet Vice President and Assistant Secretary, they respect President and Assistant Secretary of said Corporation.	DAVIDUE STATE OF ILLINOIS E

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC. Attention: RELEASE DEPARTMENT 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Phone: (708) 619-5535

A PROPERTY.