

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 682952

Inst # 1994-03551

02/02/1994-03551
03:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI MCB 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 1994**
executed by **MICHAEL S. CLAY AND ALLISON S. CLAY, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**

a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

BIRMINGHAM, ALABAMA 35244

and recorded in **MB:1994-03551** **SHELBY**

State of **ALABAMA**

County Records.

described hereinafter as follows:

Sector

LOT 3 PARK FOREST SUB-DIVISION 3RD ADDITION MB.#16 PG.#101
AS RECORDED IN THE PROBATE OFFICE OF SHELBY CO. ALABAMA

Commonly known as: **202 PARK FOREST TERRACE**
ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **JANUARY 28, 1994**

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

HERITAGE HOME MORTGAGE CORP.

On **JANUARY 28, 1994** before me, the
(Date of Execution)

BY: **JAMES R. ARTHUR**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,

personally appeared **JAMES R. ARTHUR**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

JEFFERSON

County,

Notary Public

MARY E. HARDIN

My Commission Expires

3/7/94