

State of ALABAMA
County of SHELBY

Assignment of Mortgage

THIS ASSIGNMENT OF MORTGAGE executed this 28th day of January, 1994,
by and between SCOTT MORTGAGE CORPORATION, An Alabama Corporation,
called ASSIGNOR, acting by and through its duly authorized officers, and _____
Molton, Allen & Williams Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and
conveyed to ASSIGNEE, together with the property described therein and the debt
secured thereby, said instrument being recorded in the records of the office of Judge of
Probate/Clerk of Circuit Court of Shelby County, Alabama
and duly identified as follows:

| ORIGINAL MORTGAGOR | DATE OF MORTGAGE | BOOK | PAGE |
|-------------------------------|------------------|---------------|--------------|
| Gregory Charles Williams, Sr. | January 28, 1994 | <u>Inst</u> | <u>#</u> |
| Donna F. Williams | | <u>1994 -</u> | <u>03547</u> |

Lot 38, according to the survey of Kentwood, 1st Addition, as recorded in Map
Book 17 page 115 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION, has
caused these presents to be signed by its President and its corporate seal hereto affixed
this 28th day of January, 1994.

SCOTT MORTGAGE CORPORATION

BY: *Dick Scott*
DICK SCOTT
PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County and said State, hereby certify
that Dick Scott, whose name as PRESIDENT, of SCOTT MORTGAGE
CORPORATION, a corporation, signed the foregoing instrument and is known to me,
acknowledged before me on this day that being informed of the contents of said
conveyance, and he as such officer, and with full authority executed and delivered the
same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 28th day of January, 1994.

Karen E. Whisman
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

MY COMMISSION EXPIRES 7/20/96

Scott Mortgage Corporation
200 Vestavia Parkway
Suite 2600
Birmingham, AL 35216

Inst # 1994-03548
02/02/1994-03548
03:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-03548