

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT YEAR MORTGAGE WAS EXECUTED.

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ALAN C. BLACK AND WIFE, ⁹³ on the 15th day of NOVEMBER, 19~~93~~⁹³, and recorded in Inst # 1993, Page 37827, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 20, IN BLOCK 1, ACCORDING TO THE SURVEY OF KIRK WALL, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 152, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 15th day of NOVEMBER 1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Barry D. Logan.
Its Assistant Vice President

Inst # 1994-03533

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is shown to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of NOVEMBER, 1993.

[Signature]
Patricia Hughes Carver
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES Mar. 3, 1997.
BONDED THIRD NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

Inst # 1993-37828

11/29/1993-37828
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50