ASSIGNMENT OF MORIGAGE

STATE OF ALABAMA
CXMVIY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporagion,
a Alabama Corporation, for value received to it in hand paid by
MORTGAGEAMERICA, INC.
Hereinafter call Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
RONALD R. BURKETT, AN UNMARRIED MAN. and recorded in and recorded in and re-recorded at Instrument# 1994-03530
SHELBY County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.
IN WITNESS WHEREXOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by
Joel Brant . Its President
on July 30, 19 93.
STATE OF ALABAMA FIRST LENDERS MORRAGE CORPORATION BY: TTS Président DE 1994-03531 CERTIFIED
STATE OF ALABAMA COUNTY OF MARSHALL OR A 1994 CERTIFIED OR 13 PM CERTIFIED OR 13 PM CERTIFIED SHELBY COUNTY NUMBE OF PRODUCE 8.30
COUNTY OF MARSHALL.
I, the undersigned, a Notary Public in and for said State in said
County, bereby certify that <u>Joel Brant</u> , whose name
as <u>President</u> of First Lenders Mortgage Comporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents

of the conveyance, he , as such officer and with full authority, executed

the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on July 30, 1993

This instrument prepared by:

Joel Brant 802 B Highway 431 North P.O. Box 1545 Albertville, Al. 35950 NOTARY PUBLIC

NOTARY PUBLIC

NY COMMON

MY COMMISSION EXPIRES JUNE 15, 1994

OS/11/1993-23721 10:26 AN CERTIFIED SELET COUNTY JUNE OF PROSENTE