

Inst # 1994-03527

02/02/1994-03527
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 9105164

ESCROW/CLOSING #9105164

PARCEL I.D. #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/31/94
executed by

WILLIAM C. HERRMANN and spouse, SARAH J. HERRMANN

to _____, Trustor/Borrower
_____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel 1994, Page/Image 03527, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

A PARCEL OF LAND IN THE SE 1/4 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH,
RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING DESCRIBED AS FOLLOWS:
COMMENCE AT THE SE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 29, TOWNSHIP
19 SOUTH, RANGE 2 WEST; THENCE RUN NORTH ALONG THE EAST LINE OF THE SE 1/4 OF
THE NE 1/4 FOR A DISTANCE OF 328.69 FEET; THENCE TURN AN ANGLE TO THE LEFT OF
88 DEGREES 35 MINUTES AND RUN A DISTANCE OF 306.10 FEET; THENCE TURN AN ANGLE
TO THE LEFT OF 91 DEGREES 24 MINUTES 45 SECONDS AND RUN A DISTANCE OF 328.68
FEET; THENCE TURN AN ANGLE TO THE LEFT OF 88 DEGREES 34 MINUTES AND RUN A
DISTANCE OF 306.13 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY
COUNTY, ALABAMA.

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

PREMIERE MORTGAGE CORPORATION

Dated 1/31/94


NANCY BLANKENSOPP
PRESIDENT

ACKNOWLEDGMENT

State of ALABAMA)
County of JEFFERSON)

On JANUARY 31, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____
Nancy Blankensopp

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State GENE W. GRAY, JR.

My Commission expires 11/09/94

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