Compos:

Mortgage Financing, Inc.

631 Hoscop Parkmay West, 2die 117 Simmingham AL, 35209

Phone No.: (800) 536-3244

Fre No.: (203), 982-8139 Supramoval: Karpada Nord N

Summanus(s): Kostosili Faul Maymant and Susan Yvanso Maymant . Husband and Wife

Property: 120 Okt Specieli Trail
Montevalle, Shelby County, Al. 35:15

Loan America: \$84,654.00 Loan No.: 6051

Chaine Date:

Case No.:

605) 12/22/93 011-382633-6

ASSIGNMENT OF LIEN

STATE OF Alabama .	\$ \$	KNOWN ALL MEN BY THESE PRESENTS:
COUNTY OF Shelby	\$ \$	4
and in the consideration of TEN AND NO in hand naid by CoWEST MORTGAGE C	ORP., hereinafter called Trans d and by these presents does so	s duly authorized officer, hereinafter called Transferor, for ER GOOD AND VALUABLE CONSIDERATION, to its feree, the receipt of which is hereby acknowledged, has this ell, convey, transfer, and assign unto the said Transferce the feror.
AND Transferor further grants, se Transferor in the hereinafter described lan-	ells and conveys unto Transfe d by virtue of said indebtedne	eree all rights, title, interest, and liens owned or held by ss hereinafter conveyed and assigned.
TO HAVE AND TO HOLD unto together with all and singular the following interest in and to said land, which Transfer	ig mentioned lien and any an	ree's heir and assigns the following described indebtedness; d all liens, rights, equities, remedies, privileges, titles, and I holder and owner of said indebtedness.
SAID INDEBTEDNESS, LIENS,	AND LAND BEING DESCR	RIBED AS FOLLOWS:
One certain promissory note execupayable to the order of Mortgage Financia payable in monthly installments as therein	ig, Inc. in the sum of \$84,654.	d and Susan Yvonne Maynard, Husband and Wife, and to dated December 23, 1993, and bearing interest due and
Said note being secured by lien of JAST # 1994-03 on the following described lot, tract, or pa	even date, duly recorded	Records of Real Property of Shelby County, Alabama, and ituated in Shelby County, Alabama to wit:
See legal description as described	on Exhibit *A* attached heret	о.
ALSO KNOWN AS: 120 Old Spanish	Trail, Montevallo, Shelby Cou	inty, AL 35115
EXECUTED to be effective the 23rd	By Na	1993. Sandan San
STATE OF Alabama	§	f

COUNTY OF SHELBY S

BEFORE ME, the undersigned authority, on this 23rd day of December , 1993, personally appeared SANDRA D. SAXON. ASSISTANT Vice President Mortgage Financing, Inc., a Alabama corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 23rd day of December, 1993.

Cynthia Oiann Wood
Notary Public

Printed Name of Notary CYNTHIA DIANN WOOD

Commission Expires NY COMMISSION EXPIRES JULY 22, 1997

Return to: COWEST MORTGAGE CORP. 2121 SAN JACINTO, SUITE 1400 DALLAS, TEXAS 75201

Inst * 1994-09521

OR/OR/1994-03521
O1:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

A STATE OF THE PARTY OF THE PAR

EXHIBIT "A" Legal Description

Parcel I:

Lot 2, in Block 4, according to the Survey of Mission Hills, First Sector, as recorded in Map Book 6, Page 47, in the Probate Office of Shelby County, Alabama.

Parcel II:

Lot 5, in Block 4, according to the Survey of Mission Hills, Second Sector, as recorded in Map Book 6, Page 114, in the Probate Office of Shelby County, Alabama.

Less and Except the Following:

A part of Lot 5, Block 4, Mission Hills, Second Sector, as recorded in Map Book 6, Page 114, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows: Commence at the Southwest corner of said Lot 5; thence Northerly along West line of said Lot 100.0 feet to the point of beginning; thence continue along last said course 98.44; thence right 94 degrees 09 minutes 06 seconds and run 39.01 feet; thence right 45 degrees 20 minutes 54 seconds and run 125.77 feet; thence right 130 degrees 30 minutes 00 seconds and run 120.58 feet to the point of beginning.

Inst * 1994-03521