

State of ALABAMA  
County of Shelby

Ref. Number:  
Loan Number: 6748318

### ASSIGNMENT OF MORTGAGE

For Value Received, First Covenant Mortgage Corporation hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation, whose post office address is 9060 East Via Linda Street, Scottsdale, Arizona 85258, its successors and/or assigns, that certain mortgage executed by John Jeffrey McKee and Wife Pamela E. McKee to First Covenant Mortgage Corporation together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage and described more fully as follows:  
See Exhibit "A" attached hereto and made a part hereof.

Inst # 1994-03518

To have and to hold unto Express America Mortgage Corporation, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security Instrument.

1994 - 03516

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized representatives to be effective as of January 26, 1994.

First Covenant Mortgage Corporation

By: Charles E. Newborne  
Charles E. Newborne, President

State of Alabama §  
County of Shelby §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles E. Newborne, whose name as President of First Covenant Mortgage Corporation, an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said First Covenant Mortgage Corporation.

Given under my hand and official stamp this 26<sup>th</sup> Day of Jan. 1994

[Signature]  
Notary Public

Comm Expires 9/26/94

This Instrument Prepared By:

Inst # 1994-03518

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control  
Attn: Document Control  
P.O. Box 60610  
Phoenix, AZ 85082-0610

EXHIBIT "A"

Lot 44, according to the survey of Woodland Hills - First Phase - Fifth Sector, as recorded in Map Book 7, Page 152, in the Probate Office of Shelby County, Alabama.

02/02/1994-03518  
01:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00