

PREPARED BY: MICHAEL J. ROMEO, ATTORNEY
2026 SECOND AVENUE NORTH, SUITE 900
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA)
SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, FIRST COVENANT MORTGAGE CORPORATION (the "Assignor"), for value received to it in hand paid by EXPRESS AMERICA MORTGAGE CORPORATION (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain Mortgage executed by JAMES HARRISON MOORE AND DARTHY M. MOORE, HUSBAND AND WIFE dated January 12, 1994 and recorded in Real ^{Inst} # 1994, at page 03511, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title, and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this Instrument to be executed on this 12th day of January, 1994.

FIRST COVENANT MORTGAGE CORPORATION
BY: [Signature]
CHARLES E. NEWBORN
Pres: * 1994-03513
PRESIDENT

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public for said County and in said State, hereby certify that CHARLES E. NEWBORN, whose name as PRESIDENT of FIRST COVENANT MORTGAGE CORPORATION, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this date, that being informed of the contents of the Instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said FIRST COVENANT MORTGAGE CORPORATION.

Given under my hand and official seal on this 12th day of January, 1994.

Cynthia Diann Wood
NOTARY PUBLIC
CYNTHIA DIANN WOOD
MY COMMISSION EXPIRES: _____

MY COMMISSION EXPIRES JULY 22, 1997

SCHEDULE A, CONTINUED
LEGAL DESCRIPTION

Commence at the Southwest corner of the SE 1/4 of the NE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Northerly along the West line of said 1/4-1/4 a distance of 649.09 feet to a point; thence turn an angle of 91 degrees 42 minutes 47 seconds to the right and run Easterly a distance of 426.74 feet to the point of beginning of the property herein described; thence continue along last described course a distance of 260.36 feet to a point; thence turn an angle of 80 degrees 11 minutes 29 seconds to the left and run Northeasterly a distance of 161.28 feet to a point; thence turn an angle of 99 degrees 48 minutes 31 seconds to the left and run Westerly a distance of 287.84 feet to a point; thence turn an angle of 90 degrees 00 minutes left and run Southerly a distance of 158.92 feet to the point of beginning; being situated in Shelby County, Alabama.

There is attendant to this property an access easement for the purpose of ingress and egress the centerline of which is herewith described. Access easement is 15 feet in width and the centerline is described as follows:

Commence at the Southwest corner of the SE 1/4 of the NE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Northerly along the West line of said 1/4-1/4 649.09 feet to a point; thence turn an angle of 91 degrees 42 minutes 47 seconds to the right and run Easterly a distance of 687.10 feet to a point; thence turn an angle of 80 degrees 11 minutes 29 seconds left and run Northeasterly a distance of 161.28 feet to a point; thence turn an angle of 99 degrees 48 minutes 31 seconds to the left and run Westerly a distance of 7.61 feet to the point of beginning of the easement being described; thence turn an angle of 99 degrees 48 minutes 31 seconds to the right and run 131.31 feet to a point; thence turn an angle of 18 degrees 55 minutes 50 seconds to the left and run 92.70 feet to a point; thence turn an angle of 57 degrees 22 minutes to the right and run 35.12 feet to the end of easement with its intersection with the public road.

SCHEDULE A, PAGE 2, COMMITMENT NO. SS-94-916

Inst # 1994-03513

02/02/1994-03513
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

STEWART TITLE