PREPARED BY: MICHAEL J. ROMEO, ATTORNEY

2026 SECOND AVENUE NORTH, SUITE 900

BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA

COUNTY **JEFFERSON** 

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, THE FIRST COVENANT MORITAGE
CORPORATION (the "Assignor"), for value received to it in hand paid by
RPRESS AMERICA MORTGAGE CORPORATION (the "Assignee"), does hereby transfer and
assign unto the Assignee without recourse all of the Assignor's right, title
and interest in and to that certain Mortgage executed by SCOTT L. ROBINSON
AND MARGARET L. ROBINSON, HUSBAND AND WIFE dated December 30,199 and recorded in Real
OST # 1994 - at Page _ 0350 %, in the Probate Office of SHELBY SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" County, Alabama, together with the debt secured thereby and all of the
Assignor's right, title, and interest in and to the property therein
described, without recourse against the Assignor. This Assignment is made
without covenant or warranty, express or implied, by the Assignor in any case
or event, or for any purpose whatsoever.
IN WITNESS WHEREOF, the Assignor has caused this Instrument to be
executed on this 30th day of December , 1993 .
CHARLES E. NEWBORN  ITS: PRESIDENT
STATE OF ALABAMA )  O2/O2/1994-03510  O1:32 PM CERTIFIED  O1:32 PM CERTIFIED
JEFFERSON COUNTY /
I, the undersigned, a Notary Public in and for said County and in said
State, hereby certify that CHARLES E. NEWBORN , whose name as
PRESIDENT OF THE FIRST COVENANT MORTGAGE CORPORATION , a corporation, is
signed to the foregoing Instrument, and who is known to me, acknowledged
before me on this date, that being informed of the contents of the
Instrument, he/she, with full authority, executed the same voluntarily on the
date the same bears date as the act of said THE FIRST COVENANT MORTGAGE CORPORATION
Given under my hand and official seal on this 30th day of
DECEMBER , 1993.  Common Who D

NOTARY BUBLIC

CYNTHIA DIANN WOOD

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES JULY 22, 1997

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of said 1/4 1/4 Section and run West slong the South boundary 26.44 feet to the point of beginning; thence continue on the same line 210 feet; thence turn 84 degrees 29 minutes 55 seconds right and run Northerly 210 feet; thence turn 95 degrees 30 minutes 05 seconds right and run East 210 feet to the intersection of the West right of way of a paved County Road; thence turn 84 degrees 29 minutes 55 seconds right and run Southerly slong said right of way 210 feet to the point of beginning. Subject to an existing right of way 30 feet in width along the South boundary of the above described parcel.

OR/OR/1940390 DESEMBLAND DESIGNATIVED
OR 192 PM CERTIFIED
OH: 32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ONE NO. 11.00

11.00