## RECORDING REQUESTED BY

WHEN RECORDED MAIL TO: EXPRESS AMERICA MORTGAGE CORPORATION 9060 East Via Linda Street Scottsdale, Arizona 85258-5418 Inst # 1994-03509

02/02/1994-03509 01:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Ln. No. 6753866 ROBINSON SPACE ABOVE THIS LINE FOR RECORDER'S USE

## SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Know that THE\_FIRST\_COVENANT\_MORTGAGE\_CORPORATION \_\_\_\_\_\_\_\_, a (corporation/partnership/sole proprietorship) with its principal offices at 1545\_Bessemer\_Road\_Birmingham, AL\_35208 ("Principal"), does hereby make, constitute and appoint EXPRESS AMERICA MORTGAGE CORPORATION, an Arizona corporation with offices at 9060 E. Via Linda Street, Scottsdale, AZ 85258 ("EXPRESS AMERICA"), for Principal's benefit and in Principal's name, place and stead, Principal's true and lawful attorney-in-fact:

To execute, endorse, assign and deliver to EXPRESS AMERICA (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal, relating to the property at 3488 Blue Springs Road, Wilsonville, Alabama 35186 SEP APPACHED EXHIBIT A: 100 LEGAL that is now or is hereafter in the possession of EXPRESS AMERICA as contemplated by the Loan Brokerage Agreement dated December 30, 199 3 and the supplement to Loan Brokerage Agreement dated December 30, 199 3 (collectively, the "Loan Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS AMERICA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Hights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents").

Principal hereby grants to EXPRESS AMERICA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself. EXPRESS AMERICA agrees that it shall exercise the power granted it hereunder only through an officer of EXPRESS AMERICA.

Principal and EXPRESS AMERICA hereby acknowledge and agree that EXPRESS AMERICA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Loan Brokerage Agreement, originated and closed in the name of Principal with Principal being denominated the original payee on the Promissory Note and the original beneficiary or mortgages on the deed of trust or mortgage securing payment of the Promissory Note, and immediately upon and concurrently with the closing of the loan, Principal and EXPRESS AMERICA do hereby agree that EXPRESS AMERICA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of Attorney or any of the powers conferred upon EXPRESS AMERICA hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which EXPRESS AMERICA is authorized to perform by this power.

If prior to the exercise of the power hereby conferred upon EXPRESS AMERICA, Principal shall have become bankrupt, dissolved, Ilquidated, disabled, incapacitated, or have died, and EXPRESS AMERICA shall have thereafter exercised such power, Principal hereby declares any such acts performed by EXPRESS AMERICA pursuant to this power binding and effective in the same manner that they would have been had such bankruptcy, dissolution, liquidation, disability, incapacity or death of Principal not have occurred.

PRINCIPAL: THE FIRST COVENANT MORTGAGE CORPORATION

By:

CHARLES E. NEWBORN

Its: \_\_president

## Corporation and Partnership

State of Alabama	88:	e e	NO	TARY PUBLIC
State of ALABA	MA County of TEE	EERSON CYNTHI	ORN whose name a	9 PRESIDENT
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with full authority, execu	ited the same voluntarily for	r and as the act of said	corbotanon/barmersmb.	
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MORTGAGE CORPORATION

Given under my hand this \_30th \_\_\_\_\_ day of \_\_\_\_\_\_ December \_\_\_\_\_. A.D. 19913

CYNTHIA DIANN WOOD

NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 22, 1997

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of said 1/4 1/4 Section and run West slong the South boundary 26.44 feet to the point of beginning; thence continue on the same line 210 feet; thence turn 84 degrees 29 minutes 55 seconds right and run Northerly 210 feet; thence turn 95 degrees 30 minutes 05 seconds right and run East 210 feet to the intersection of the West right of way of a paved County Road; thence turn 84 degrees 29 minutes 55 seconds right and run Southerly slong said right of way 210 feet to the point of beginning. Subject to an existing right of way 30 feet in width slong the South boundary of the above described parcel.

Inst # 1994-03509

O2/O2/1994-O3509
O1:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00