

STATE OF ALABAMA
Jefferson COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Inland Mortgage of Alabama, Inc., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto J. I. Kislak Mortgage Corporation, a corporation, its successors and assigns, that certain mortgage executed by Danny S. Sexton and wife, Bonnie J. Sexton to _____, IN THE PRINCIPAL SUM OF \$ 78,140.00 dated the 21st day of January, 1994, and filed for record on the 2nd day of February, 1994, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1094 at Page 03488 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 5, according to the Survey of Kingwood, as recorded in Map Book 6, Page 40, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said J. I. Kislak Mortgage Corporation
, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said Inland Mortgage of Alabama, Inc., a corporation, has caused this instrument to be executed in its corporate name and behalf by Gregory A. Honeycutt as its President, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 21st day of January, 1994.

ATTEST:

Inland Mortgage of Alabama, Inc.

BY: _____
As its Assistant Secretary

BY: James C. Bennett
As President

02/02/1994-03489
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Gregory A. Honeycutt and _____, who are named as President, and _____, respectively, of Inland Mortgage of Alabama, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 21st day of January, 1994.

THIS INSTRUMENT WAS PREPARED BY:

Anthony D. Snable, Attorney

2700 Highway 280 South, Suite 101
Birmingham, AL 35223

NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/31/2011

10-24-95

Post # 194-03489