

STATE OF ALABAMA

Jefferson

COUNTY, ALABAMA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Heritage Home Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Belynda B. Wilson and husband, Patrick B. Wilson, IN THE PRINCIPAL SUM OF \$ 88,500.00 dated the 14th day of January, 1994 and filed for record on the 2nd day of February, 1994, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1994 at Page 03486 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 3, according to the Survey of Willow Creek, Phase Two, as recorded in Map Book 9, Page 102 A & B, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns PERMANENTLY AND FOREVER.

IN WITNESS WHEREOF, the said Heritage Home Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name and behalf by Jim Arthur as its Assistant Secretary, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 14th day of January, 1994.

ATTEST:

BY: \_\_\_\_\_  
As its Assistant Secretary

Heritage Home Mortgage Corp.  
BY: Jim Arthur  
As its President

STATE OF ALABAMA: Jefferson

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Jim Arthur and \_\_\_\_\_ who are named as President and \_\_\_\_\_, respectively, of Heritage Home Mortgage Corp., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 14th day of January, 1994.

THIS INSTRUMENT WAS PREPARED BY:

Anthony D. Snable, Attorney

2700 Highway 280 South, Suite 101  
Birmingham, AL 35223

NOTARY PUBLIC Anthony D. Snable  
MY COMMISSION EXPIRES: 10-21-95

Inst # 1994-03487