TRANSFER AND ASSIGNMENT

STATE OF Alab	ama)				
COUNTY OF J	efferson)				
FOR VALUE RECE sell, convey, assign a Crescent those certain mortga	and deliver unto Bank and Trus	st Company	, its success	s hereby grant, bargain, fors and assigns,		185
below, together with interest in and to the	debts thereby s	ecured, the not	es inerein descri	(Ded and an 112		4-03
NAMES(S) OF MORTGAGOR]	BOOK	PAGE	COUNTY	STATE	199
Lawrence Mark McC wife, Barbara Jea		1994 -	03483	Shelby	Alabama	Inst .
THIS TRANSFER	AND ASSIGNN	MENT IS witho	ut recourse upo	n the undersigned.	•	
TO HAVE AND TO Crescent	HOLD unto the Bank and Tru	ne said ust Company	, its successors	and assigns, forever.		
IN WITNESS WHI caused these present	REOF, the said ts to be executed , 19 _9	d Coats & Co., d this the 241	Inc., as owner o	of said mortgages has		
		COA'	rs & co., inc	•••		
		BY:_ R.	B. COATS, TI	PRESIDENT		
ATTESTED BY:	Mandy	Pullips		1994-03485		
STATE OF ALAB COUNTY OF JEF	AMA) FERSON)		2001 15*53 L 05\05\	M CERTIFIED NTY JUDGE OF PROBATE NED 8.50		
anneithe that D D C	oats, III, who is int, and who is led of the conten	known to me, a	cknowledged be vance, he as such	h officer with full	y 	
GIVEN UNDER I	MY HAND AN , 19 <u></u> 4.	Géor	geann M. Dud Notai	ry Public		<i>/</i>
My Commission 6	expires:	Dec	ember 05, 199	7		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209