

THIS INSTRUMENT PREPARED BY:
JAMES R. MONCUS, JR.
Attorney at Law
1318 Alford Avenue, Suite 102
Birmingham, Alabama 35226

SEND TAX NOTICE TO:
Four Star Homes, Inc.

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)

BLOUNT COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Dollar (\$1.00) and other good and valuable consideration to the undersigned Grantor

HOMES & LAND, INC., an Alabama Corporation

a corporation (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto

FOUR STAR HOMES, INC.

(herein referred to as Grantee whether one or more) the following described real estate, situated in Blount County, Alabama, to-wit:

PARCEL I

Lot 25, according to the Survey of Cobblestone Square as recorded in Map Book 16, Page 153, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL II

A part of Lot 26 of said subdivision being more particularly described as follows:

Begin at the Southeast corner of Lot 25 thence run North 11 deg. 09 min. 40 sec. East for a distance of 34.27 feet, thence run South 77 deg. 12 min. 25 sec. East for a distance of 2.30 feet, thence run South 15 deg. 00 min. 24 sec. West for a distance of 34.28 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to all easements, restrictions and rights-of-way of record.

NOTE: This is a corrective deed to correct the legal description in that certain deed recorded as Inst. 1993-29279 in the Probate Office of Shelby County, Alabama on 9/23/93.

TO HAVE AND TO HOLD, To the said Grantee forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, their heirs, executors and assigns forever, against the lawful claims of all persons.

Inst # 1994-03475

Inst # 1994-03475

02/02/1994-03475

11:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

12-00

002 NED

IN WITNESS WHEREOF, the said Grantor, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal this the 27th day of January, 1994.

HOMES & LAND, INC., an Alabama Corporation

By: Sam W. Bennett
Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SAM W. BENNETT, whose name as PRESIDENT, of Homes & Land, Inc., an Alabama Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of January, 1994.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/23/96

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SHELBY COUNTY JUDGE OF PROBATE
002 MCB 12.00

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