THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE **RETURNED TO:** Stephen R. Monk **Daniel Corporation** P.O. Box 385001 Birmingham, Alabama 35238-5001

## STATUTORY WARRANTY DEED

THIS STATUTORY WARRANTY DEED is executed and delivered on this 3/15/1 day of December, 1993 by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor"), in favor of THE HOOVER CITY BOARD OF EDUCATION ("Grantee").

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), in hand paid by Grantee to Grantor, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantee that certain real property (the "Property") situated in Shelby County, Alabama, which is more particularly described in Exhibit A attached hereto and incorporated herein by reference.

The Property is conveyed subject to the following:

- Ad valorem taxes due and payable October 1, 1994, and all subsequent years thereafter.
- Fire district dues and library district assessments for the current year and all subsequent years thereafter.
- 02/01/1994-03409 Mining and mineral rights not owned by Grantor. 03:32 PM CERTIFIED 3. SHELBY COUNTY JUDGE OF PROBATE
- All applicable zoning ordinances. 4.
- All easements, restrictions, reservations, agreements, rights-of-way, buildings setback lines and any other matters of record.
- The use and development restrictions set forth below in this Statutory Warranty Deed.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself, and its successors and assigns, that (a) unless otherwise approved in writing by Grantor, which approval shall not be unreasonably withheld, the Property shall remain in its natural, undisturbed condition, free from any buildings, structures or other improvements of any nature, (b) the Property or portions thereof may constitute "wetlands", as defined in and regulated by the provisions of the Clean Water Act, 33 U.S.C. §1344 (the "Clean Water Act") and (c) Grantee shall at all times maintain the Property in compliance with all applicable federal, state and local statutes, laws,

ordinances, rules and regulations, including, specifically, the Clean Water Act.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

## **GRANTOR:**

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: Daniel Realty Investment Corporation - Oak Mountain, an Alabama corporation, Its General Partner

By: The sure of th

STATE OF ALABAMA)

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Michael D. Follow whose name as Sr. Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of Daniel Oak Mountain Limited Partnership, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instruments, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation, in its capacity as General Partner as aforesaid.

Given under my hand and official seal, this the 31st day of December, 1993.

Notary Public

My Commission Expires:  $\frac{z}{z}$ 

## EXHIBIT A

CONTRACTOR CONTRACTOR

PARCEL IA:

. . . .

To locate the point of beginning commence at the northwest corner of the SEL of Section 32, Township 18 South, Range I West, Shelby County, Alabama; thence S1°25'll"W on the west boundary of said SE! a distance of 1308.92 feet to a point; thence N89°20'05"W a distance of 403.00 feet to a point; thence \$38°25'11"W a distance of 310.00 feet to the point of beginning; thence continue S38°25'11"W a distance of 355.03 feet to a point on the northeast right-of-way of U.S. Highway 280; thence S44°43'33"E on the northeast right-of-way of said U.S. Highway 280 a chord distance of 521.59 feet to a point on the north right-of-way of Hugh Daniel Drive, said point being on a curve to the right having a central angle of 15°31'25" and a radius of 683.69 feet; thence along said curve a distance of 185.24 feet; thence tangent to said curve N81°03'02"E a distance of 355.75 feet to a curve to the right having a central angle of 43°18'48" and a radius of 377.47 feet; thence run along curve a distance of 285.35 feet to a curve to the left having a central angle of 11°21'21" and a radius of 542.42; thence run along said curve a distance of 107.54 feet to a point on the west boundary of Lot ID of the resurvey of Lot 1, Greystone Second Sector, thence N19°15'27"E on the west boundary of said Lot ID a distance of 160.00 feet to a point; thence N28°57'00"W on the west boundary of said Lot 1D a distance of 125.96 feet to a point on the south boundary of Lot IA of said resurvey of Lot 1, Greystone Second Sector; thence N88°48'02"W on the south boundary of said Lot IA a distance of 85.68 feet to a point; thence N72°37'28"W on the south boundary of said Lot 1A a distance of 143.18 feet to a point; thence N29°28'13"E on the south boundary of said Lot 1A a distance of 30.00 feet to a point; thence N60°31'47"W on the south boundary of Lot 1A a distance of 100.00 feet to a point; thence S29°28'13"W on the south boundary of said Lot IA a distance of 100.00 feet to a point; thence S65°18'23"W on the south boundary of said Lot 1A and Lot 1B a distance of 283.49 feet to a point; thence N66°14'56"W on the south boundary of said Lot 1B a distance of 231.08 feet to a point; thence N16°44'33"W on the west boundary of said Lot 1B a distance of 285.61 feet to a point; thence N51°04'36"W on the west boundary of said Lot IB a distance of 176.49 feet to the point of beginning.

All lying and being in the Si of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, and containing 7.10 acres.

UNITED STATES FIDELITY AND

GUARANTY COMPANY

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Its: U.CE President

## PARCEL 1B:

For the point of beginning commence at the southeast most corner of Lot 1-D, being a resurvey of Lot 1, Greystone 2nd Sector, as recorded in Map Book 16 at Page 20 in the Office of the Judge of Probate of Shelby County, Alabama, said point being on the north right-of-way of Hugh Daniel Drive, said point being on a curve to the left having a central angle of 43°14'09" and a radius of 542.42 feet; thence run along said curve a distance of 409.31 feet to a point; thence tangent to said curve N63°25'53"E a distance of 247.10 feet to a point; thence N3°17'20"E a distance of 122.71 feet to a point; thence N24°19'08"W a distance of 215.68 feet to a point; thence S63°01'25"Wa distance of 21.56 feet to a point; thence N22°52'16"W a distance of 7.25 feet to a point; thence 870°58'36"W a distance of 301.77 feet to a point on the south boundary of Lot 1-A of said resurvey; thence \$30°48'18"W on the south boundary of said Lot 1-A a distance of 35.00 feet to a point; thence S78°21'39"W on the south boundary of said Lot 1-A a distance of 107.38 feet to a point on the east boundary of said Lot 1-D; thence S19°15'27"W on the boundary of said Lot 1-D a distance of 328.30 feet to the point of beginning.

All lying and being in the SE% of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama and containing 4.59 acres.

UNITED STATES FIDELITY AND GUARANTY COMPANY

Bv:

Its: Dick President

Inst # 1994-03409

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SHELBY COUNTY JUDGE OF PROBATE
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