## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

## Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
FNRS Financial Corporation		Date, 198e, Number & Fishg Crice
222 E. Huntington Drive		
Second Floor		
Monrovia, CA 91710-3524		% <b>22 2</b>
		9 Mug.
Pre-paid Acct. #  2. Name and Address of Debtor	(Last Name First if a Person)	
Wallis, Jack R.		
4605 Hwy 85		
Vincent, AL 35178		
VALLOTIES AND WWW.		# 2 E
		5 783
Social Security/Tax ID #	······································	
2A. Name and Address of Debtor (IF ANY	Y) (Last Name First if a Person)	
	•	
Caniel Conveils (Tay II) #		FILED WITH:
Social Security/Tax ID #		
☐ Additional debtors on attached UCC-E		Shelby Count Judge of Probate
3. NAME AND ADDRESS OF SECURED PARTY) (L. Resolution Trust Corpora		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Federal SAvings and Loan		·
222 2nd Ave., North	' TINDOCTACTOR	
Birmingham, AL 35203		
Social Security/Tax ID #	·	
☐ Additional secured parties on attached UCC-E		
5.  This statement refers to original Financing State	tement hearing File No. 22785	
Filed with Shelby County		Oate Filed April 27, 19.89
		Party, bearing file number shown above, is still effective.
7. Termination. Secured Party no longer claims	a security interest under the financing state	ment bearing the file number shown above.
	r the financing statement bearing file number to att of the property listed on this file, is as:	
Assignment, whose name and address appear	ars in item 4.	
	number shown above is amended as set for ateral described in item 11 from the financing	
Release number shown above.		
<b>11.</b>		
		11A. Enter Code(s) From Back of Form That
		Sest Describes The Colleteral Covered
		By This Filling:
		TOTAL STATE OF THE PARTY OF THE
		ALLE MARK AND MARK THE PARTY NAMED AND ASSESSMENT OF THE PARTY NAMED ASSESSMENT OF THE
Check X if covered: T Products of Colleteral are	also covered.	
Signature(s) of Debtor(s)		Resolutes on college Corporation, Receiver for
Arthuran play as araking lay		City Federal Savings and Loan Association.
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of Secused Party(les)
Type Name of Individual or Business		Type Name of Individual or Business
(1) FILING OFFICER COPY - ALPHABETICAL (3) FILIP	NG OFFICER COPY-ACKNOWLEDGEMENT	By PNRS Firemental Phys. Lither of the Secretary of State of Alabama (5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alabama
(2) FILING OFFICER COPY - NUMERICAL. (4) FILE	COPY - SECURED	(a) Liest Only and All Lines a