ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUT organized and existing under the laws of the Stonvey, assign and deliver unto	HTRUST MORTGAGE CORPORATION, a corporation tate of Delaware, does hereby grant, sell,
Gulf States Mortgage Co., Inc. a Georgia Corporatio	om.
900 Circle 75 Parkway NW, Suite 1500 - Atlanta GA	30339
· · · · · · · · · · · · · · · · · · ·	
its successors and assigns, that certain Mortgag	ge executed by
RONNIE C. DAVIS AND WIFE, LYNNE M. DAVIS	1
in the original amount of \$ 113,050.00 , dated	FEBRUARY 26, 1993 and recorded in the
office of the Probate Judge of SHELBY Control of the Probate Judge of SHELBY Control of the Note of the Secured, the Note undersigned, in and to the lands and property control of the secure of the secure of the secure of the lands and property control of the secure of the secure of the lands and property control of the secure of the lands and property control of the secure of the lands and property control of t	ounty, Alabama, in Book Page,, the therein described and all interest of the
TO HAVE AND TO HOLD unto the said Assigned	e, its successors and assigns forever.
IN WITNESS WHEREOF, the said SOUTHTRUST MO	ORTGAGE CORPORATION, has caused this
instrument to be executed by Flora J. Waid, its	Vice President on <u>MARCH 3, 1993</u> .
	SOUTHTRUST MORTGAGE CORPORATION
	BY Maid Vice President
I, the undersigned Notary Public in and for that Flora J. Waid whose name as Vice Presider signed to the foregoing conveyance and who is kindate, that, being informed of the contents of the full authority, executed same voluntarily for an	nown to me, acknowledged before me on this he conveyance, she as such officer and with
Given under my hand and seal,MARCH :	
	Notary Public June
	My commission expires:
Mg Eissim or number	<u></u>
This instrument prepared by:	
GERALDINE BETHUNE	. 294-03325
as an employee of: SOUTHTRUST MORTGAGE CORPORATION 100 Brookwood Place, Suite 300 Birmingham, Alabama 35209	Inst * 1994-03325
STMC LN # 2624242	
Cmt. # 30 7 0 Pool #	02/01/1994-03325 09:54 AM CERTIFIED 09:54 AM CERTIFIED
Inv. #	SHELBY COUNTY JUDGE OF PROBATE OOI NED 8.50