HIŠ INSTRUMENT PREPARED BÝ	· (NAME)		vans, Reside			
HIS 1851 BOMEST PREPARED DI	2 1147-117-147	Central	Bank of the	South	•	
	(ADDRESS)_		20th Street		<u> </u>	
			am. AL 352	, 		
TATE OF ALABAMA						
IAIE OF ALMONIA		FULL	SATISFACT	TION OF R	ECORDED	LIEN ,
OUNTY OF SHELBY	,					!
	Santaga santag	502				
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bani	k ofse	outh	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	, a corporation,
cknowledges full payment of the ind	ebtedness secure	d by that cer	rtain mortgage	executed by		
Dean E. Leader and spouse, Dari			on		er 5, 1992	
Degii Er Feader and about	***************************************	,,,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				•
vhich said mortgage was recorded in t					1992-2625	County,
Alabama, in	888k948	Instrument	: Number	, XPUKNO PER		***************************************
end assigned to	in			Book No		*************
Page No.), and does furt	ther hereby r	release and sati	isfy said mort	gage.	
Lot 35, according to the Map Book 13, Page 102 A	e Survey of Th & β, in the P	e Magnolia Probate Off	s at Brook H ice of Shelb	Highland, as by County, A	recorded in labama.	•
		فاشسيند	± 1994-0	03286		
		IVE.	\$ 1994-C		. * * * * *	
		, ,	an40	2220		
		08/01	/1994-0	TFIED		
		09:43 esta av 0	AM CERT	PROBATE		
		S4F1.8V C	WHITH THREE OF	PROBATE .50		
		S4F1.8V C	an example always	AMMINISTRA		m. Was a second
Compass 8	**	SHELBY C	MATY JUNGE OF	.50	·	
Compass Bi In Witness Whereof, Central Bar	**	SHELBY C	MATY JUNGE OF	.50	, a corporation	n, has caused these
	ank f/k/a the	Swell By Continue of the south	MATY JUNESE OF	.50		
Compass Bar In Witness Whereof, Central Bar presents to be executed this25th	ank f/k/a the	Swell By Continue of the south	MATY JUNESE OF	.50		
	ank f/k/a the	Swell By Continue of the south	MATY JUNESE OF	.50	4	
	ank f/k/a the	Swell By Continue of the south	MATY JUNESE OF	.50	4	
	ank f/k/a the	Swell By Continue of the south	Central Bank	.50 .50 .19_9	th	
	ank f/k/a the	Swell By Continue of the south	Central Bank	.50	th	
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presents to be executed this25th	ank f/k/a the	Swell By Continue of the south	Central Bank	.50 .50 .19_9	th	
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presents to be executed this25th	ank f/k/a the	Swell By Continue of the south	Central Bank	.50 .50 .19_9	th	
presents to be executed this25th_	ank f/k/a the	Swell BY C	Central Bank	.50 .50 .19_9	th	
STATE OF ALABAMA COUNTY OF JEFFERSON	ank f/k/a the the day of	South: January	Central Bank By	the Sou	th nt	n, has caused these
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Publ	ic, in and for said	South: January d County in:	Central Bank By Its:	so the Sou	that	n, has caused these
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Publ	ank f/k/a the the day of	South: January d County in:	Central Bank By Its:	so the Sou	that	n, has caused these
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STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Publication Philip R. Webb Compass Bank f/k/the South Central Bank of the South known to me, acknowledged before as such officer and with full author	ank f/k/a the hk of day of day of he me on this day	South: South: January whose n that, being it a same voluments.	Central Bank By Its: corporation, informed of the startly for and	signed to the soft as the act of s	th at ent foregoing institute instrument aid corporation	trument, and who
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