

ESB

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1500, Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a
Central Bank of the South, a corporation
does hereby release from the lien of that certain mortgage executed by
Strain Construction, Inc. on August 13, 1992
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number BOOK 118, 1992-17391, Page NX
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 3, Block 8, according to the Map and Survey of Plantation South, Third Sector, Phase IV,
as recorded in Map Book 16, Page 128 in the Office of the Judge of Probate of Shelby County,
Alabama.

Inst # 1994-03313
02/01/1994-03313
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank f/k/a
Central Bank of the South, a corporation, has caused these
presents to be executed this 27th day of January, 19 94.

Compass Bank f/k/a
Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of January, 19 94.

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 11, 1994