SHELBY	This Form Provided Y COUNTY ABSTRACT P. O. Box 752 - Columbiana, (205) 669-6204 (205) 669-6291	F & TITLE CO., INC. Alabama 35051		W. Gordon Flui	
This instrum	nent was prepared by		(Address)	Sylacanon A	
(Name)	Mike T. Atchison, At	torney			
	Post Office Box 822		nonnenemberek		9
(Address) Ferm 1:1:5 Rev.	Columbiana, Alabama	32021	rannannarr	•	6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00
· +	EED. JOINT TENANTS WITH BIGHT OF S	Burvivorship — Lawyers title in	SURANCE CORPORA	TION, Birmingham, Alabama	<u> </u>
STATE OF SHELBY	ALABAMA COUNTY }	KNOW ALL MEN BY THES	e presents,		# 60 60
That in cons	deration of Five Hundred	and no/100	<u> </u>		=====DOLLAR
	signed grantor or grantors in hand don Fluker, a married		the receipt where	of is acknowledged, we,	₩ ~
(horein refer	rred to as grantors) do grant, bargs	in, sell and convey unto			
W. Gore	don Fluker and wife,	Nancy W. Fluker			
(herein rofer	rred to as GRANTEES) as joint ten	ants, with right of survivorship, t	the following descr	ribed real estate situate	ed in
	······	Shelby Coun	ity, Alabama to wi	it: .	
49. deg deg 15 min Lay the	snship 21 South, Range 98 feet to the point rees 47 minutes 50 secrees 14 minutes 07 seminutes 28 seconds rinutes 10 seconds right Lake; thence run Soutence North 3 degrees 4 ence South 88 degrees finning.	of beginning; thence conds left run Southweconds left run East ght run Southerly for run Southwesterly for theasterly along said	ce from sai esterly for for 410.46 r 389.73 fe or 386.18 fe contour fo 1267.46 fee	d point of beg 411.62 feet; t feet; thence 9 et; thence 41 d eet to the 397 c r 880 feet, more t to a 2-inch i	inning 67 hence 112 5 degrees egrees 23 contour of c or less; ron pipe;
and sui Not Tog	id property is subject d across the North 50 bject to an easement of the contract of the gether with the rights	feet of said proper for ingress and egre e above described pro s of ingress and egre	ty. Subjects over the operty.	t property is a East 50 feet of from caption la	also of the ands
	ing the road described l; and in Real Record		•		15; Page
SP(TO HA) the intention the grantees	IS PROPERTY CONSTITUTED OUSE. VE AND TO HOLD Unto the said n of the parties to this conveyance s herein) in the event one grantee b ot survive the other, then the heir	GRANTEES as joint tenants, wi e, that funless the joint tenancy b berein survives the other, the ent	ith right of surviv hereby created is tire interest in fee	orship, their heirs and a severed or terminated o simple shall pass to the	asigns, forever; it being luring the joint lives of
And I is and assigns, above; that	we) do for myself (ourselves) and f that I am (we are) lawfully seized I (we) have a good right to sell and it and defend the same to the said G	for my (our) heirs, executors, and in fee simple of said premises; t d convey the same as aforesaid; t	t administrators e hat they are free that I (we) will an	ovenant with the said G from all encumbrances, d my (our) heirs, execu-	unless otherwise noted tors and administrators
in wi	rness whereof,	have hereunto setmy	hand	(s) and seal(s), this	28th
day of	January	, 1994.			
witness:			. <i>A</i> a	1 1 A	1
			$\mathcal{U} \cdot \times$	Landon tolle	(Seal)
		÷-	W. Gordon	Fluker	* . ***
***************	······································	(Seal)		. a a 4 6	(Seal)
444444444444444444444444444444444444444	4=4===================================	(Seal)	14.4994-C	TE LED	(Seal)

STATE OF ALABAMA

whose name __18____

on the day the same bears date.

the undersigned authority

Given under my hand and official seal this ____28th

hereby certify that W. Gordon Fluker

known to me, acknowledged before me _____signed to the foregoing conveyance, and who ____is__ he on this day, that, being informed of the contents of the conveyance executed the same voluntarily day of m Notary Public.

, a Notary Public in and for said County, in said State, ***