

THE MORTGAGE AUTHORITY, INC.  
6650 SOUTHPOINT PARKWAY, STE. 101  
JACKSONVILLE, FLORIDA 32216

Loan #: 11173181-1

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 27TH day of JANUARY in the year 19 94, being made by WILLIAM R. DODD AND NANCY L.J. DODD, HUSBAND AND WIFE

as mortgagor, to FOX FINANCING, INC.

as mortgagee, and recorded in deed/book 1994 page 03273 in the office of the county recorder of SHELBY State of ALABAMA. Describing property therein as:

\*\* MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH

SEE EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

commonly known as: 4548 EAGLE POINT DRIVE, BIRMINGHAM, ALABAMA 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 27TH day of JANUARY in the year 19 94.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

Judy T. Gibbs  
JUDY T. GIBBS

Jenny R. Porter  
JENNY R. PORTER

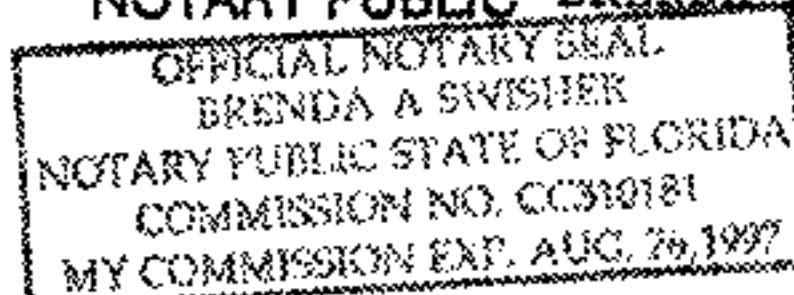
STATE OF FLORIDA

COUNTY OF DUVAL

S. C. LATIFF  
AUTHORIZED SIGNER S. C. LATIFF  
SOUTHEAST AREA BRANCH MANAGER

On this 27TH day of JANUARY, in the year 19 94, before me personally appeared S. C. LATIFF, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

Brenda A. Swisher  
NOTARY PUBLIC BRENDA A. SWISHER



Prepared by: JENNY R. PORTER

FORM: MULTISTATE

Inst # 1994-03275

01/31/1994-03275  
03:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1994-03275

Exhibit "A"

Lot 12-A, of a Resurvey of Lots 12 and 15 of Eagle Point, First Sector, Phase I, as recorded in Map Book 18 page 14 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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