

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REAMER DEVELOPMENT CORPORATION, a corporation, to EAGLE POINT ASSOCIATES, a general partnership, dated the 11th day of November, 1992 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 1992-27607, modified, corrected, and amended on the 26th day of January, 1993, and recorded in the Office of the Judge of Probate fo Shelby County, Alabama, as Instrument Number 1993-02440 and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 2 - 36 both inclusive (less and except Lots 6, 7, 13, 17, 18, 20, 25, 28, and 35) and Lots 88 and 90, according to Record Map of Eagle Point, First Section, Phase I, as shown in the Office of the Judge of Probate of Shelby County, Alabama, in Plat Book 14, Page 114 A & B

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 30th day of December, 1993.

EAGLE POINT ASSOCIATES,
a General Partnership

BY: A. Myron Harper
ITS: Partner

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that A. MYRON HARPER, whose name as Partner of EAGLE POINT ASSOCIATES, a general partnership, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this 30th day of December, 1993.

J. Linda Frost Smith
Notary Public

My Commission Expires April 21, 1996.

Inst # 1994-03270

01/31/1994-03270
03:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.30

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