

Recording requested by / Return to:
Robert O. Driggers, Attorney At Law
2820 Columbiana Rd., Ste. 210, BIRMINGHAM, AL 35216

Inst # 1994-03253

Discharge Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Johnson & Associates Mortgage Co., Inc.
Original Mortgagor: Anthony Lamar Smith, Brenda Smith
Recorded in Shelby County, Alabama, on 07/17/92 as Instrument # 1992-14377
Date of mortgage: 06/11/92 Amount of mortgage: \$99174.00

NOW THEREFORE, the recorder or clerk of said county is hereby authorized and instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 11/30/93
CHEMICAL BANK

By:

David L. Urton
Vice President

Attest: Deborah Moss
Assistant Secretary

State of Ohio
County of Franklin

On Nov 30, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared David L. Urton, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CHEMICAL BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK.

Notary: Wanda J. Bennett
My Commission Expires Aug. 19, 1998



WANDA J. BENNETT
Notary Public, State of Ohio
My Commission Expires Aug. 19, 1998

Prepared by: R. S. Stone
Peele Management Corporation, P.O. Box 1710, Campbell, CA
LN# 7131470
FINAL RECON 90244 2 113083 01-117 2.00 11 329

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01/31/1994-03253
03:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50