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STATE OF ALABAMA)
County of Shelby)

This instrument prepared in the Birmingham Division office
of the Corporate Real Estate Department of Alabama Power
Company 600 N. 18th Street, Birmingham, AL 35261 by Don D. Bailey

Inst # 1994-03243

KNOW ALL MEN BY THESE PRESENTS, that Birmingham Realty Company for and in consideration of the sum of One and no/100 (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communications lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying feet in width, as said strip is located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment and use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying feet in width which lies within the Southwest Quarter of the Southwest Quarter (SW 1/4-SW 1/4) of Section 31, Township 19 South, Range 2 West, and the Northwest Quarter of the Northwest Quarter (NW 1/4-NW1/4) of Section 8, Township 20 South, Range 2 West, Shelby County, Alabama, and such strip being described as follows:

To reach a point of beginning, commence at the southwest corner of said Section 31, thence run northerly along the west boundary line of said Section 31 a distance of 44.10 feet to a point; thence turn an angle to the right of 58 degrees 37 minutes 17 seconds and run 2.3 feet, more or less, to the Point of Beginning; therefrom the strip lies 37.5 feet each side of a centerline and the continuations thereof which begins at such point and turns an angle to the right of 72 degrees 38 minutes 50 seconds and runs South 47 degrees 36 minutes 10 seconds East a distance of 306.1 feet to a point; such point being call Point "A" for reference hereinafter; therefrom the strip lies 30.0 feet each side of a centerline and the continuations thereof which begins at such point and turns an angle to the left of 33 degrees 35 minutes 25 seconds and runs South 51 degrees 11 minutes 35 seconds East a distance of 594.1 feet to a point; thence turn an angle to the left of 09 degrees 51 minutes 15 seconds and run North 88 degrees 57 minutes 10 seconds East a distance of 302 feet, more or less to the centerline of U. S. Highway 31 and the Point of Ending of the strip herein described. From said Point "A" referenced heretofore, the right to install and maintain a self supporting stub pole and overhead span guys in a southwesterly direction not to exceed 190 feet on the West side of a proposed public road.

It is understood that 27 feet of the above described 60 foot right of way strip is to be dedicated as a road for public use.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Birmingham Realty Company has caused this instrument to be executed in its name by Russell M. Cunningham, 111 as its President and attested by R. Coffee Colvin as its Secretary, and its corporate seal to be affixed, on this the 17th day of August, 1993.

Attest:

Secretary

BIRMINGHAM REALTY COMPANY

President

STATE OF ALABAMA)
County of Jefferson)

I, Manda Gail Stone, a Notary Public, State at Large, in and for said County in said State, hereby certify that
** Russell M. Cunningham, 111 **

whose name as President is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 17th day of August, 1993.


Notary Public, State at Large

My commission expires October 12, 1994.

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01/31/1994-03243
02:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00