RELEASE OF LIEN

TYPE
PIF 10-01-93
STMC # 1759493
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by: Yolanda Alderete Employee of SouthTrust Mortgage Corp. P.O. Box 532060, Birmingham, AL 35253

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 6, 1987 executed by HENRY B. BEST AND WIFE DOROTHY E. BEST to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage BOOK 124 PAGE 747 has been fully paid, which as the time of such payment the owner of said

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 27TH Day of JANUARY, 1994.

indebtedness, and said mortgage is hereby released and forever discharged.

SOUTHTRUST_MORTGAGE_CORPORATION

BY:/

EE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 27TH Day of JANUARY, 1994.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Oct. 31, 1997.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

D1/31/1994-03212
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50