STATE OF ALABAMA

JEFFERSON COUNTY

Prepared by: Kathy Cupp Collateral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, AL 35210

MORTGAGE SATISFACTION

FOR VALUE RECEIVED, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, acknowledges full payment of indebtedness secured by that certain mortgage executed by DENNIS R. MADISON AND HIS WIFE KAREN LYNNE MADISON to COLLATERAL MORTGAGE, LTD. on the 23rd day of December, 1991, and recorded in Book # 381 Records of Mortgages in the Office of the Judge of Page # 74, Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Collateral Mortgage, Ltd., an Alabama Limited Partnership, has caused these presents to be executed in its name by its Corporate General Partner, Collat, Inc., by and through MARY GUINED its Assistant Vice President, its signature to the attested and its seal affixed by LOLA CANNADY, its Assistant Secretary, both of whom are thereunto duly authorized this 4th day of January, 1994.

> COLLATERAL MORTGAGE, LTD, an Alabama Limited Partnership, by Collat, Inc., its Corporate General Partner

Assistant Vice President

MARY GUINED

LOLA CANNADY

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that MARY GUINED and LOLA CANNADY whose names as Assistant Vice President and Assistant Secretary, respectively of Collat, Inc., Corporate General Partner of Collateral Mortgage, Ltd., an Alabama Limited Partnership, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as corporate general partner of the limited partnership.

Given under my hand and I hereunto affix my official seal this

the 4th day of January, 1994.

JUANITA M. GRINKMEYER

My Commission Expires: 09-18-95

ALACML.LTR1

Inst # 1994-03209

01/31/1994-03209 12:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOI HED