

AFTER RECORDING MAIL TO:  
DONALD L HALLMARK  
4004 MEADOWOOD DR

BIRMINGHAM, AL 35243

Inst # 1994-03205

01/31/1994-03205

12:10 PM CERTIFIED

10432547

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SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein,  
COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY  
IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as "Lender",

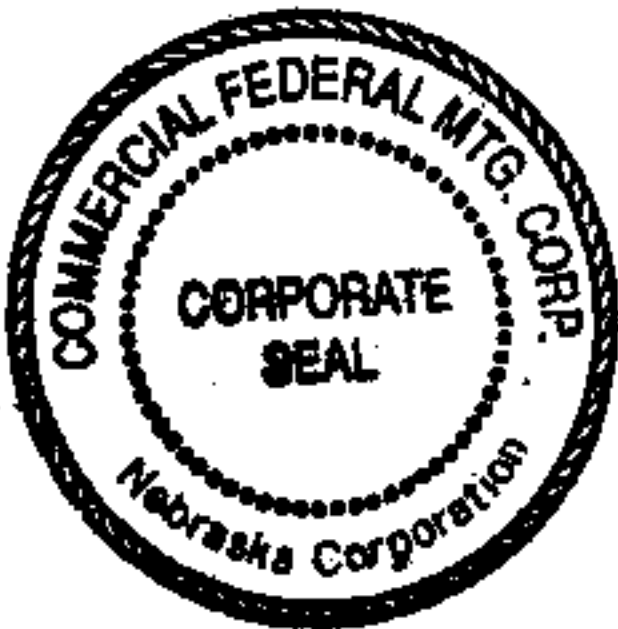
hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,  
DONALD L HALLMARK  
hereinafter referred to as "Mortgagee," by ANDRA S HALLMARK

on the following described real estate, to-wit:

LOT 2, ACCORDING TO THE MAP AND SURVEY OF MEADOWOOD ESTATES AS RECORDED  
IN MAP BOOK 10, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

which mortgage is recorded in Book 189, Page 641 Instrument No. \_\_\_\_\_  
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and  
its Corporate Seal to be affixed hereto this 18th day of January, 19 94.



COMMERCIAL FEDERAL MORTGAGE CORPORATION  
AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE

Lender

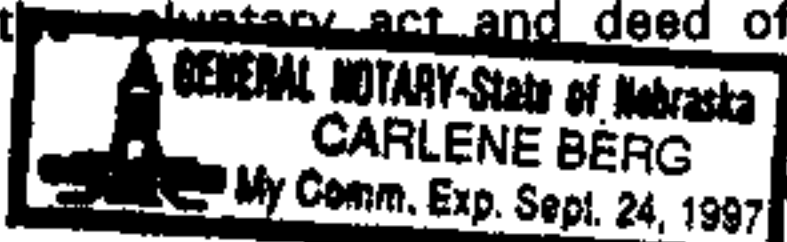
By

TAMMY M. MANZER  
VICE PRESIDENT

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

On this 18th day of January, 19 94, before me the undersigned, a Notary Public in and for said  
County, personally came TAMMY M. MANZER, VICE PRESIDENT

COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY  
of IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION No me personally known to be the  
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the  
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and  
executed.



My Commission expires: \_\_\_\_\_

Carlene Berg  
CARLENE BERG

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

11/10/93  
EB

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