

TO WHOM IT MAY CONCERN:

I, the undersigned, hereby certify that Alabama Power Company does not claim the right to construct additional lines for the transmission of electricity over, across or under the lands described herein below, under the authority granted in the following right of way permit(s):

That certain instrument from Mattie L. Johnson, a widow, dated 08 July 1936 (APCo parcel 17857 and recorded in Deed Book 101, page 506 in the Office of the Judge of Probate.

That certain instrument from Mattie L. Johnson, a widow, dated 23 October 1941 (APCo parcel 19869-A) and recorded in Deed Book 112, page 513 in the Office of the Judge of Probate.

That certain instrument from Mattie L. Johnson, a widow, dated 05 November 1952 (APCo parcel 19869-B) and not recorded.

That certain instrument from Mattie L. Johnson, a widow, dated 07 October 1954 (APCo parcel 142625) and recorded in Deed Book 170, page 258 in the Office of the Judge of Probate.

That certain instrument from Mattie L. Johnson, a widow, dated 12 December 1956 (APCo parcel number 161368) and not recorded.

That certain instrument from R.L. Johnson and wife, Haynie Johnson, dated 12 April 1976 (APCo parcel number 355961) and not recorded.

That certain instrument from R. L. Johnson and wife, Haynie Johnson, dated 08 June 1976 (APCo parcel number 358315) and not recorded.

The purpose for which such right of way permit(s) was acquired was for a distribution line that are now in place, but which will be removed when electrical service is no longer required from such facilities.

This disclaimer will become effective upon the removal of Alabama Power Company facilities from the property described herein:

Inst # 1994-03175

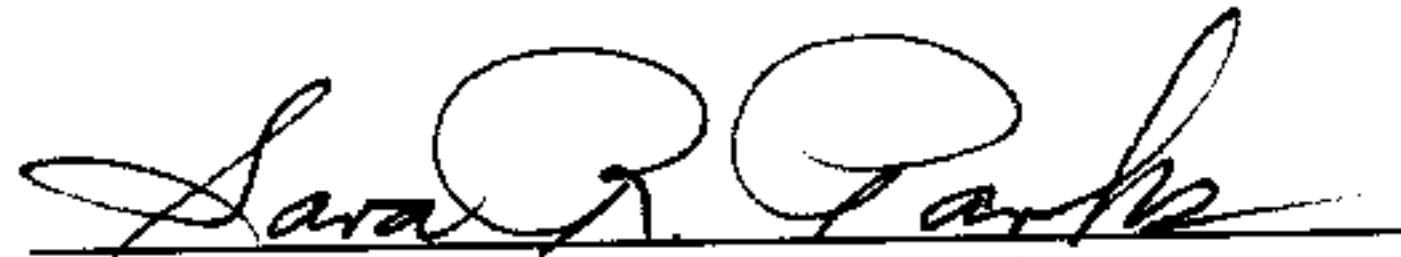
Inst # 1994-03175

01/31/1994-03175
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

For legal description, see Exhibit "A" attach hereto and made a part hereof.

Signed this the 24th day of January, 1994

ALABAMA POWER COMPANY

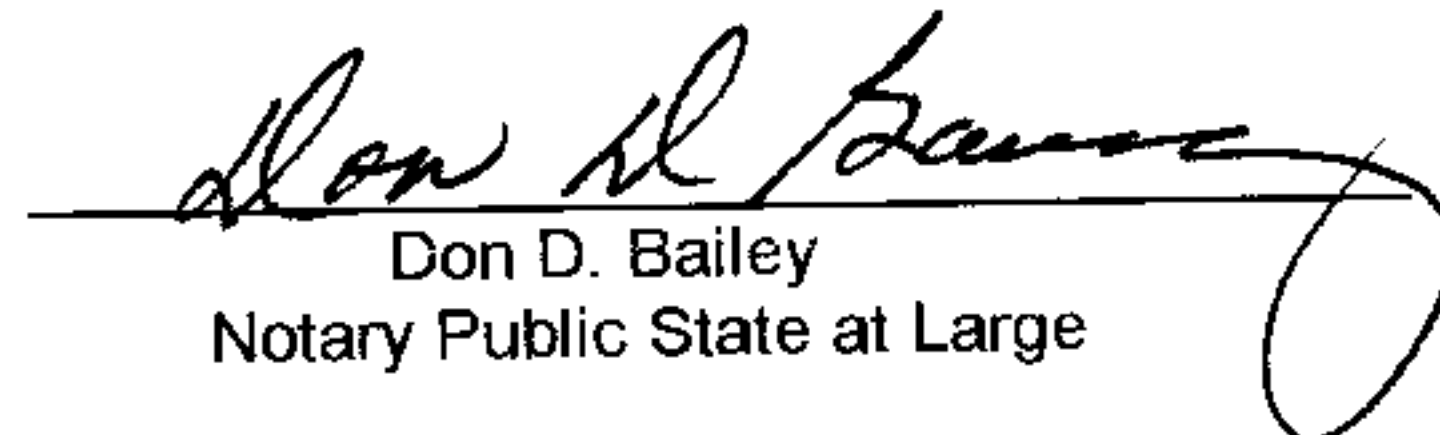

Sara R. Parks, Supervisor
Corporate Real Estate-Birmingham Division

STATE OF ALABAMA)

County of Jefferson)

I, Don D. Bailey, a Notary Public, State at Large, hereby certify that Sara R. Parks, whose name as Supervisor, Corporate Real Estate, Birmingham Division office of Alabama Power Company is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she of said office and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of January, 1994.


Don D. Bailey
Notary Public State at Large

My commission expires on 01 April 1995.

SURVEY DESCRIPTION

A parcel of land containing 25.9 Acres more or less, located in the Southwest Quarter of Section 31, Township 19 South, Range 2 West and the Northwest Quarter of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama; more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of Section 31; thence run North along the Quarter line 364.38 feet to the Point of Beginning being in the centerline of Bishop Creek; thence continue North along the same course 463.10 feet to the Southerly Right-of-Way (R.O.W.) of Alabama Highway 119; thence left $119^{\circ}27'22''$, 81.68 feet along said R.O.W. to the P.C. of a curve to the right with a radius of 1949.89 feet, a central angle of $36^{\circ}32'26''$, and measured chord of 1219.85 feet; thence run along the arc of said curve 1240.90 feet; thence left $24^{\circ}33'24''$ from the chord of said curve 110.03 feet to the Easterly R.O.W. of U.S. Highway 31; thence left $45^{\circ}59'33''$ Southerly along said R.O.W. 925.84 feet to the centerline of Bishop Creek; thence following the meandering of Bishop Creek Northeasterly as established by Deed Book 224, Page 807, turn left $45^{\circ}28'04''$, 187.54 feet; thence right $16^{\circ}17'$, 150.23 feet; thence left $32^{\circ}41'$, 38.58 feet; thence left $64^{\circ}47'$, 83.02 feet; thence left $22^{\circ}45'30''$, 56.43 feet; thence left $30^{\circ}25'30''$, 108.21 feet; thence right $40^{\circ}36'$, 72.91 feet; thence left $5^{\circ}12'30''$, 103.77 feet; thence left $30^{\circ}53'30''$, 124.38 feet; thence right $68^{\circ}42'11''$, 93.13 feet; thence left $12^{\circ}06'56''$, 133.54 feet; thence right $8^{\circ}12'$, 153.59 feet; thence left $68^{\circ}09'$, 152.00 feet; thence right 90° , 60.80 feet; thence left $47^{\circ}55'$, 136.70 feet; thence left $18^{\circ}42'$, 73.80 feet; thence right $25^{\circ}54'$, 163.80 feet; thence right $16^{\circ}00'$, 57.0 feet; thence left $29^{\circ}45'$, 60.8 feet; thence left $22^{\circ}59'$, 50.70 feet; thence right $24^{\circ}41'$, 142.90 feet; thence right $36^{\circ}56'07''$, 51.66 feet to the Point of Beginning.

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