She1by

ASSIGNMENT OF MORTGAGE

, a corporation dos	rtgage Brokers Services Inc. s hereby grant, bargain,
sell, convey, assign and deliver unto C	olonial Mortgage Company
, a corporation, its su	ccessors and assigns, that
certain mortgage executed by Richard A.	Griffith, a single man to
Mortgage Brokers Services , IN THE PRINCIP	AL SUM OF \$114,000.00
dated the 30th day of December record on the 6th day of January	, 19 <u></u> and 11166 101
the Office of the Judge of Probate of	Shelby County.
Alabama in Real Property Book Instr. #	extxPage 1994-00373, together
with the debt thereby secured, the note	therein described and all
interest of the undersigned in and t	o the lands and property
conveyed by said mortgage having the fo	llowing legal description:
Lot 34, according to the Survey of Greystone Ri	dge Garden Homes, as recorded
in Map Book 16 page 31 in the Probate Office of being situated in Shelby County, Alabama. 11	Shelby County 34 fabama;
being situated in Shelby County, Alabama. 11	\\$ \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
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	01/31/1994-03160
mo wave awn mo woth water the enid	RECEIVED PROPATE Company
TO HAVE AND TO HOLD unto the said	signs. FOREVER.
	
IN WITNESS WHEREOF, the said Mortga	ge Brokers Services, Inc.
a corporation, has caused this instrum	ent to be executed in its
corporate name and behalf by Paul Hammon	nds as its
President , and attes	
to be hereto affixed by	as its
Assistant Secretary, both duly authori	
day of December , 19 93	
	• // //
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ATTEST:	
ATTEST:	2000
ATTEST: BY: BY:	and Market
ATTEST: BY: As its Assistant Secretary As its	and Market
ATTEST: BY: As its Assistant Secretary As its	and Market
ATTEST: BY: As its Assistant Secretary STATE OF ALABAMA: STATE OF ALABAMA:	President COUNTY
ATTEST: BY: As its Assistant Secretary As its STATE OF ALABAMA: I, the undersigned authority, in	and for said county, in
ATTEST: BY: As its Assistant Secretary STATE OF ALABAMA: I, the undersigned authority, in said state, hereby certify that Family	COUNTY and for said county, in Variation and
ATTEST: BY: As its Assistant Secretary STATE OF ALABAMA: I, the undersigned authority, in said state, hereby certify that family who/Sare named as	and for said county, in Vannowds and
ATTEST: BY: As its Assistant Secretary STATE OF ALABAMA: I, the undersigned authority, in said state, hereby certify that family who/Sare named as	and for said county, in Vannowds and
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ATTEST: BY: As its Assistant Secretary STATE OF ALABAMA: I, the undersigned authority, in said state, hereby certify that Punch who/Saxe named as and and pucces. I a corporation, are instrument, and who are known to me, a	county and for said county, in County and for said county, in County and and County and and county and and county and and county and and and and and and and an
ATTEST: BY: As its Assistant Secretary STATE OF ALABAMA: I, the undersigned authority, in said state, hereby certify that foul who/Sare named as and	and for said county, in and president ly, of Mortgage Brokers signed to the foregoing acknowledged before me on teents fo this instrument,
ATTEST: BY: As its Assistant Secretary I, the undersigned authority, in said state, hereby certify that found who/Saxe named as and respectively and respectively instrument, and who are known to me, at this day that being informed of the continuous as such officers and with full authority.	county and for said county, in County and for said county, in County and and and and and and and an
ATTEST: BY: As its Assistant Secretary I, the undersigned authority, in said state, hereby certify that who/Saxe named as and respectively, a corporation, are instrument, and who are known to me, at this day that being informed of the continuous as such officers and with full authorized for and as the act of such of such continuous and as the act of such of such continuous and as the act of such of such continuous and as the act of such of such continuous and as the act of such of such continuous and as the act of such of such continuous and as the act of such continuous and act and act	county and for said county, in County and for said county, in County and coun
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