

Prepared by: Schwartz & Crumpton

Inst # 1994-03155

STATE OF ALABAMA
SHELBY

] COUNTY]

01/31/1994-03155
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50**ASSIGNMENT OF MORTGAGE**KNOW ALL MEN BY THESE PRESENTS, That,
MORTGAGE BROKERS SERVICES, INC.

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

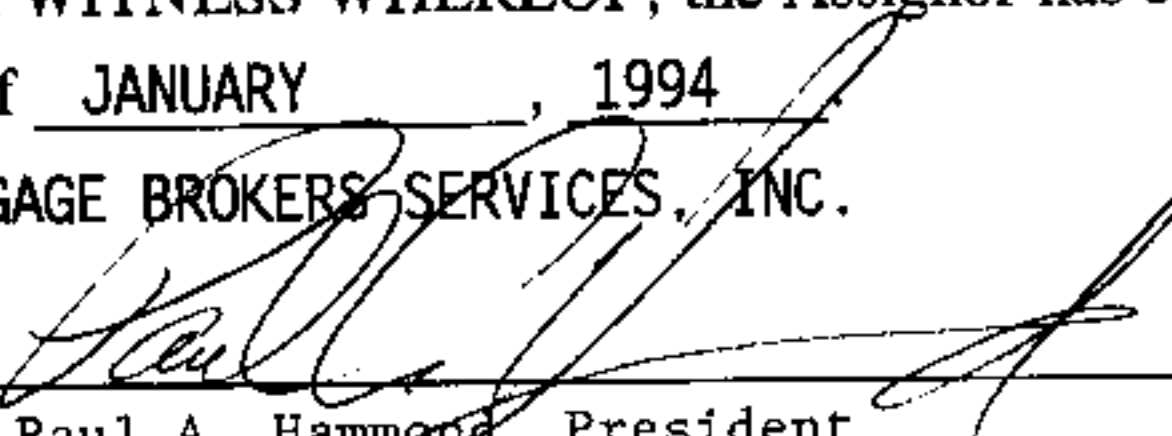
(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by

LYNN C. HACKMAN, A SINGLE PERSON

Inst #
dated JANUARY 25, 1994 and recorded in Real Property Book 1994-03154, at Page
 , in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 25th
day of JANUARY, 1994

MORTGAGE BROKERS SERVICES, INC.

By:


Paul A. Hammond, President

Its:

STATE OF ALABAMA]
SHELBY COUNTY]I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
Paul A. Hammond, as President
of MORTGAGE BROKERS SERVICES, INC.,
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said Corporation.Given under my hand and official seal on this 25th day of January, 1994.COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95
Notary Public

Please Return to:

My Commission Expires: 3/5/95COLONIAL MORTGAGE COMPANY
One Commerce St., 5th Fl. Record Mgmt.
Montgomery, Alabama 36104