AW04523

Inst # 1994-03155

Prepared by: Schwartz & Crumpton

01/31/1994-03155
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

STATE OF ALABAMA]
SHELBY COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
MORTGAGE BROKERS SERVICES, INC.
(the "Assignor"), for value received to it in hand paid by
COLONIAL MORTGAGE COMPANY
(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by
LYNN C. HACKMAN, A SINGLE PERSON

Inst # 1994-03154

dated JANUARY 25, 1994 and recorded in Real Property ~~Book~~ 1994-03154, at Page _____, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 25th day of JANUARY, 1994

MORTGAGE BROKERS SERVICES, INC.

By: _____
Paul A. Hammond, President

Its: _____

STATE OF ALABAMA]
SHELBY COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Paul A. Hammond, as President of MORTGAGE BROKERS SERVICES, INC., a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said Corporation.

Given under my hand and official seal on this 25th day of January, 1994.

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95

_____
Notary Public

My Commission Expires: 3/5/95

Please Return to:

COLONIAL MORTGAGE COMPANY
One Commerce St., 5th Fl. Record Mgmt.
Montgomery, Alabama 36104

JALASGN (1/94)