

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate

(ADDRESS) Compass Bank  
15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

**STATE OF ALABAMA**

COUNTY OF                      SHELBY

## PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation

does hereby release from the lien of that certain mortgage executed by

Homes & Land, Inc. \_\_\_\_\_ on July 28, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in INSTRUMENT NUMBER XXXXXXX Book No. 1992-15359

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_ ), the following described property and none other:

Lot 9, according to the Survey of Cobblestone Square, as recorded in Map Book 16, Page 153, in the Probate Office of Shelby County, Alabama.

Lot 21, according to the Survey of Cobblestone Square, as recorded in Map Book 16, Page 153, in the Probate Office of Shelby County, Alabama.

Inst # 1994-03139

01/31/1994-03139  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL MCD B.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 25th day of January, 1994

(COMPASS BANK, FORMERLY)  
Central Bank of the South

By [Signature]  
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Philip R. Webb whose name as Vice President of

Central Bank of (COMPASS BANK, FORMERLY)  
the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of January, 19 94.

Notary Public

MY COMMISSION EXPIRES JUNE 12, 1964